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# The Remnant of Christ's Ecclesia

in opposition to the Dogmas of  
Papal and Protestant Christendom

A WITNESS TO THE TRUTH

and a warning against the deception in the last days  
foretold by Christ

**"Take heed that ye be not deceived"**

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MODERATION

THE PRISONER OF JESUS

CHOOSE LIFE

A BIBLE CLASS -  
WALKED AFTER THINGS THAT DO NOT PROFIT

TILLING IN FEAR

THE BEAUTY OF LIFE

NEWS FROM THE ECCLESIAS

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## MODERATION

There are certain verses in the scriptures that stand out when read - such is the case in our verse under consideration:

“Let your moderation be known unto all men. The Lord is at hand.”  
Philippians 4:5

Paul’s emphasis on “The Lord is at hand” is important for he was saying that the Lord’s return is near, therefore our moderation in all aspects of living should be evident to all.

This word “moderation” is noted in the Bible margin as “yieldingness” while the Concordance renders the meaning as, “appropriate behavior or gentleness.” Moderation addresses our behavior for we know that God looks for our walk to be pleasing to Him. This David knew as he wrote in Psalm 18, the title being:

“To the chief Musician (the One who overcomes), A Psalm of David, the servant of the LORD, who spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,”

“Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.”  
Psalm 18:35

A shield is a defensive weapon to blunt the attack from an enemy’s blows. David’s shield of salvation was the knowledge that God was at his right hand to sustain him in whatever obstacles and trials he faced - especially so the battle with his own flesh nature. Only the knowledge contained in God’s word which teaches us to be humble and gentle, can harness the aggressive and unyielding nature of our flesh.

The Lord Jesus used that same moderation along with humility during His living. He knew what was required of Him

and appropriately responded, as that word moderation means, to do His Father's will. We too need to live our life in moderation, but how do we do this? Again Paul's words to the Philippians help to answer this question:

“Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.”  
Philippians 4:6

He is saying not to give great care or worry to anything in this life, as many circumstances will come to try or stress us. Peter also helps as he wrote:

“Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:  
Casting all your care upon him; for he careth for you.”  
I Peter 5:6-7

Knowing what is expected of us before God should gentle and humble us to submit with a yielding nature to one another and to His hand upon us.

As the Lord Jesus sent His disciples out to preach, He imparted to them this valuable spiritual advice:

“...Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.  
The life is more than meat, and the body is more than raiment. Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?  
But rather seek ye the kingdom of God; and all these things shall be added unto you.  
Be ye therefore ready also for the Son of man cometh at an hour when ye think not.”  
Luke 12:22-24,31,40

These words echo the understanding that Paul endeavored

impart to those at Philippi - to be ready, living in moderation and humility for the Lord Jesus will soon return.

This same spirit of moderation is reflected as a thread throughout Paul's messages that Christ's brethren should walk in the spirit of gentleness and humility, not giving care or worry to this life, but to be focused in a walk which is pleasing to the Father. The fruits of the Spirit which Paul taught to the Galatians, are part of this spirit of moderation:

“But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith,  
Meekness, temperance: against such there is no law.  
And they that are Christ's have crucified the flesh with the affections and lusts.  
If we live in the Spirit, let us also walk in the Spirit.”

Galatians 5:22-25

The Lord Jesus knew the inward peace of God because he subdued His nature with the spiritual attributes of humility and gentleness.

What a help are Paul's words for we too must serve the Lord now by displaying our moderation and gentleness in the hope of receiving His approval on the day of His return.

M.C.S.

**“... THE PRISONER OF JESUS ...”**

In a recent reading of Ephesians 3:1, Paul calls himself “... the prisoner of Jesus...” Throughout many of his writings he refers to himself in a similar manner:

“Yet for love’s sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

There salute thee Epaphras, my fellow prisoner in Christ Jesus.”  
Philemon vs. 9,23

“Salute Andronicus and Junia, my kinsmen, and my fellow prisoners, who are of note among the apostles, who also were in Christ before me.”  
Romans 16:7

“Aristarcus my fellow prisoner saluteth you...”  
Colossians 4:10

There is no doubt that Paul had been a prisoner (which means one bound) through some of his life after his conversion. We think of the time when he and Silas were thrown in prison, and an earthquake shook their bonds free and opened the doors of the prison. Paul also was bound in chains at the beginning of his journey to Rome:

“Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.”  
Acts 21:33

Paul was a prisoner for Jesus on a number of occasions because of his teaching of the Gospel. The Lord Jesus told Ananias, at the time of Paul’s conversion, that Paul would suffer great things:

“Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

And here he hath authority from the chief priests to bind all that call on thy name.

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

For I will shew him how great things he must suffer for my name's sake." Acts 9:13-16

All these circumstances speak of a potential physical imprisonment. However, did Paul mean something else when he spoke of being "...the prisoner of Jesus..."? Paul speaks of his work and being bound to it, so that we might come to know God:

"Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Of whom the whole family in heaven and earth is named, That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

That Christ may dwell in your hearts by faith, that ye, being rooted and grounded in love,

May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

Ephesians 3:13-19

We, who seek God, are bound by love to God through Jesus, in hope and peace. We are bound to God by showing our love and faith in Him and His word. It is His love for us that has allowed us to have hope of His promises through binding to the Lord Jesus.

"But God, who is rich in mercy, for his great love wherewith he loved us,

Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

And hath raised us up together, and made us sit together  
in heavenly places in Christ Jesus:

That in the ages to come he might shew the exceeding  
riches of his grace in his kindness toward us through Christ  
Jesus.

For by grace are ye saved through faith; and that not of  
yourselves: it is the gift of God.” Ephesians 2:4-8

By that same grace, both Jews and Gentiles are given  
opportunity to be bound, through the Lord Jesus, to the house of  
God:

“For through him we both have access by one Spirit unto  
the Father.

Now therefore ye are no more strangers and foreigners,  
but fellow citizens with the saints, and of the household  
of God;

And are built upon the foundation of the apostles and  
prophets, Jesus Christ himself being the chief corner stone;  
In whom all the building fitly framed together groweth unto  
an holy temple in the Lord:

In whom ye also are builded together for an habitation of  
God through the Spirit.” Ephesians 2:18-22

Through the bonds of love for God, we show a carefulness  
by submitting to do His will. These bonds are established through  
the provision of the Lord Jesus so that we might attain that complete  
oneness with God:

“I therefore, the prisoner of the Lord, beseech you that ye  
walk worthy of the vocation wherewith ye are called,  
With all lowliness and meekness, with long suffering,  
forbearing one another in love;

Endeavoring to keep the unity of the Spirit in the bond of  
peace.

There is one body, and one Spirit, even as ye are called in  
one hope of your calling;

One Lord, one faith, one baptism,

One God and Father of all, who is above all, and through  
all, and in you all.” Ephesians 4:1-6

We are prisoners of Jesus, but unlike the prisoners of the fleshly world, our bonds are put on us of our own free will. Our prison is the house of God, wherein we hope to be aligned to God's corner stone. Our bindings are the love of God, both to and from Him, which give us the hope of life everlasting and oneness with Him through the provision of the Lord Jesus. So let us rejoice to be prisoners, because our sentence can be eternal if we remain bound to the One who did overcome His flesh.

E.J.M.

## CHOOSE LIFE

Near the end of our studies in Deuteronomy, we read again of the renewing of the law to Israel, just as they were ready to enter into the promised land. They had been punished for disobedience and forced to wander forty years in the wilderness, and now also Moses was about to die, for he was not to accompany them into their promised inheritance:

“Behold, I have set the land before you: go in and possess the land which the LORD swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.”  
Deuteronomy 1:8

Moses rehearsed God’s word before them, how they were to live in that new land and endeavor to walk before Him with obedience and faith. Only to Israel did God reveal His law, that they might become a holy people and serve Him acceptably:

“The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.”  
Deut. 29:29

These precepts were to be called to mind in every facet of their daily living, teaching that it was God’s word that must be exercised and not their own. His words are to be a guide and direction to us as well, in our journey to the promised salvation extended through Jesus Christ the Savior:

“For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.  
It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?  
Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?”

But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.” Deut. 30:11-14

The kindness of God was close at hand - they needed only to recognize it and follow. That word was to be in their hearts and minds, ever ready, if they would only apply it in their living - both in word and deed.

Moses went on to explain to Israel what they could expect:

“And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.” Deut. 30:1-3

The message was clear - turn to God, repent and apply His word and He will bless:

“See, I have set before thee this day life and good, and death and evil;

In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.” Deut. 30:15-16

But if they rebelled and instead chose their own ways, forsaking God’s word, evil would surely come upon them:

“But if thine heart turn away, so that thou wilt not hear,

but shalt be drawn away, and worship other gods, and serve them;

I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live."

Deut.30: 17-19

His word gave the promise of life if obeyed. It was to be their daily guide in all facets of their living - they only had to remember it and follow. His mercy and grace would be upon those that endeavored to keep it in faithfulness and love for Him. There would naturally be failures, but if they recognized their faults, repented and turned to Him, He would in mercy forgive and look upon them once again with favor.

This same message was the core of the Lord Jesus' preaching, as He said in Mark:

"The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel." Mark 1:15

That gospel message was the understanding of God's word and the Kingdom of God to be established through God's Son, the Lord Jesus Christ. However, repentance was necessary for no flesh can please God nor serve Him and all must recognize their carnal nature, must yield and bow before the Almighty.

Christ was the fulfilment of Moses' law - and all were to see His life of perfect obedience and sacrifice throughout the law's precepts required of them. Without perceiving the coming Messiah in the law, they failed to understand its purpose in shaping them to become worthy of serving God and the hope of salvation offered if they endured.

Christ did away with the law's ordinances - He fulfilled them with a life of perfect obedience. He now is the only means of life

and repentance, through which we must pass if we seek to approach unto the Father. He is our covering of blood shed, and the only means of life. We have before us, as did Israel, life and death - blessing and cursing. Let us choose Christ and life!

M.C.S.

**A BIBLE CLASS**

**“...walked after things that do not profit”  
Jeremiah 2:8**

Prior to the study of our verse under consideration, we learn from chapter 1 verses 1-2 that Jeremiah began to prophesy in the thirteenth year of Josiah, King of Judah. If we look at II Chronicles chapter 34 we are given an overview of the circumstances at the time of his preaching.

“Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

And he did that which was right in the sight of the Lord, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.

For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images and the molten images.” verses 1-3

Sometime in that thirteenth year, Jeremiah began his witness to Judah and Jerusalem and perhaps also to Josiah the king. Certainly Josiah gained insight from listening to the word of God, for in righteousness he attempted to rid the land of idol worship by destroying the groves and altars. The prophet’s work was to remind them of their past when:

“Israel was holiness unto the LORD...” Jeremiah 2:3

They had been called to be a holy peoples, had made a covenant with the Most High and were privileged to be called His peculiar treasure:

“...I bare you on eagles’ wings, and brought you unto myself. Now therefore, If ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation.” Exodus 19:4-6

But by the time of Josiah, they had turned away from God, forgetting his mercies and care, slipping into the idolatrous practices of the nations around them, often instigated by their own kings such as Manasseh and Amon, grandfather and father of Josiah.

Jeremiah was instructed to speak unto Judah; we read of God's instructions to the prophet:

“Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD to deliver thee.”  
Jeremiah 1:17-19

He was to warn of God's wrath toward those who had turned their backs on the Living God to worship the works of their own hands.

“... I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me and the prophets prophesied by Baal and walked after things that do not profit!  
Jeremiah 2:7-8

Indeed, they had forgotten God's goodness and the deliverance of past times when their fathers had been saved from Egypt and cared for with water and manna in the wilderness. How abhorrent their wickedness was to the Almighty, doubly so because it was their leaders, the priests and prophets, those who should have taught God's way, who had transgressed and led them after things “that do not profit”.

The prime root of this word “profit” means to ascend, and so they walked after things that do not ascend to a higher spiritual plane, after ways that did not lead their thinking to the requirements of God above. Perhaps verse 13 of our chapter helps further to expand this thought:

“For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed thorn out cisterns, broken cisterns, that can hold no water.”

A fountain and a cistern are in direct contrast to one another. A fountain is a source or producer of water that can sustain life, whereas a cistern is merely a receptacle for storing water - while broken cisterns would hold none at all. Israel had turned from God, a life-giving source, to the broken cisterns of Baal and Ashtaroth, man-made idols wherein was no advantage or profit.

Sadly, it is a tendency of the flesh to seek after vain things that ultimately lead to waste. In a temporal or worldly sense something may seem desirable to us, but does it fit into the life God would have us lead? Solomon’s words remind us:

“Treasures of wickedness profit nothing: but righteousness delivereth from death!” Proverbs 10:2

As Jeremiah was sent by God to plead with Israel, we are instructed today to keep the things of God foremost in our living, the things which can lead to true profit - eternal life. We are reminded also by Paul’s words to Timothy of the source wherein is all profitableness:

“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:  
That the man of God may be perfect, throughly furnished unto all good works.” II Timothy 3:16-17

As we reflect upon the life giving sustenance of God’s word, let us apply it by following after the One whose soon return can provide the means of the greatest profit of all.

## TILLING IN FEAR

Help for us today comes from considering the books of Genesis, Psalms and Matthew, which reveal the essence of the gospel message. Genesis records the creation, an exhibition of the ultimate power and might of God to control all things in the earth as He wills. The Psalms look at the pruned words of David inspired by God which permit man to know how the spirit of that word can take hold of his living practically, and also to value his place in the Almighty's sight. Finally, in Matthew is seen the accomplishment and personification of that word in the Lord Jesus, the Son of God, the Savior, foretold from the beginning who:

“..shall save his people from their sins.” Matthew 1:21.

Studying these three books helps us to focus on God's purpose with the earth and His people, showing the simplicity of the one hope. David, in perceiving this and the relationship of man to God, says in Psalm 2:11-12.

“Serve the LORD with fear, and rejoice with trembling.  
Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.”

Here is the mind of one privileged to know God's word and to recognize the Almighty's work through His Son, the Mediator. The responsibility of such a man is simply to serve him with fear, not a fleshly fear of harm, but a fear lest he fail to live up to the righteous example established by Jesus. We may ask, how are we to serve Him in fear? The word “serve” used here means to work or to till, and is used as to prepare the ground:

“... for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.  
But there went up a mist from the earth, and watered the whole face of the ground.  
And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” Genesis 2:5-7.

It is interesting to note that man was created from the ground and made a living being by God's power, with the purpose that he obey His word. There was no man to till the ground until God provided a mist to water it and as the ground was made good, then was man created:

“And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”

Genesis 2:15-17.

Man had a work even before his fall from grace - he was to dress and keep the garden, and to till or serve God, working to control his own fleshly impulses. While this was done, all the goodness of God would continue toward him. Man’s failure however, changed this situation. Yet God was kind and provided a means to mend the breach created by sin, through the promises of the seed of the woman. In addition, the ground which before had so easily yielded her bounty would now be cursed:

“...cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

In the sweat of thy face shalt thou eat bread...”

Genesis 3:17-19.

Man’s work with the ground would now require hard labor, but the tilling of himself must still continue as he attempted to cultivate love, gentleness and humility which would please the Father, while endeavouring to control his innate carnal impulses. Our work today is the same - to struggle to make our living an acceptable sacrifice to Him, to recognize the power and might of the Almighty, and the need to obey His word. All this through His Son, the One provided to take away His people’s sin. How simple the message, yet how profound the results can be, but only for those who serve or till in fear.

How dramatically the example of this tilling is seen in the lives of Cain and Abel, two brothers taught by their parents from the same word of the responsibility of bringing an offering to their Creator. Abel’s offering, the firstling of his flock revealed his tilling and working in fear of God. Cain’s offering was not acceptable, why? It was not the best, the choicest or first fruits of his harvest. Thus there could be seen in his heart a lack of fear or care. Had Cain failed to recognize the Almighty’s power to exact what was required of His servants? His countenance reflected his mind and heart, his lack of a right spirit, as it is recorded:

“But unto Cain and to his offering he had no respect. And Cain was very wroth, and his countenance fell.” Genesis 45

In mercy and kindness God revealed to Cain his lack, and tried to help:

“And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?  
If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.” Genesis 4:6,7

Here was an opportunity for Cain to admit failure, ask for forgiveness and make amends, but his sullen countenance showed that flesh had the upper hand. “Do well” - a simple and loving request to till, to work in fear, so forgiveness and help could be provided.

As God had predicted, sin was close at Cain’s door for not long after this he slew his brother. What a simple yet eloquent example of one who did not respect chastening and turned from tilling for God. The Father cultivates and guides the lives of His, but only as they respond in obedience to His word.

“He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.” Proverbs 12:11.

From our understanding of that word “till”, we are helped to see in this proverb that those who can serve God by controlling their natures will be satisfied with bread - the means of life, in a figure the gift of life eternal which Jesus will grant to those approved at His judgment seat.

“For the bread of God is he which cometh down from heaven, and giveth life unto the world.  
Then said they unto him, Lord, evermore give us this bread.  
And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.” John 6:33-35.

The Creator has provided for his servants a means of spiritual sustenance and prospering, but only as there is a serving or tilling in fear - fear of failing to please Him. We must value more fully what God has provided - a means of blessing which can come as we delight in His law, and with David meditate upon it both day and night, in order to cultivate that trust and godly fear so pleasing to the Almighty.

## THE BEAUTY OF LIFE

Looking around us, how vibrant and wonderful is the order of things.

The words of the Scriptures which come from Heaven are sent to help our minds focus on the brilliance of the working of the plan for the coming of the Kingdom of glory and peace.

Jesus is coming and we have been called to be participants with Him in the glorious hope we share. And so as we contemplate these things, may we quote some of the scriptures that cause us to rejoice.

“O Lord our Lord, how excellent is thy name in all the earth!”  
Psalm 8:8-9

“The heavens declare the glory of God; and the firmament sheweth his handiwork.  
Day unto day uttereth speech, and night unto night sheweth knowledge.  
There is no speech nor language, where their voice is not heard.  
Their line is gone out through all the earth, and their words to the end of the world.”  
Psalm 19:1-4

“...and in thy salvation how greatly shall he rejoice!  
Thou hast given him his heart’s desire, and hast not withholden the request of his lips...  
...thou setteth a crown of pure gold on his head.”  
Psalm 21:1-3

“...my glory may sing praise to thee, and not be silent. O Lord my God, I will give thanks unto thee for ever.”  
Psalm 30:12

David, by his prophetic spirit helps us greatly as we reflect on the coming of the Messiah and the establishment of the Kingdom of God.

“Thou hast turned for me my mourning into dancing; thou hast put off my sackcloth and girded me with gladness;”  
Psalm 30:11

And so we rejoice in the words of the Psalmist:

“O Lord my God, I cried unto thee, and thou hast healed me.  
O Lord thou hast brought up my soul from the grave: thou  
hast kept me alive, that I should not go down to the pit.  
Sing unto The Lord O ye saints of His, and give thanks at the  
remembrance of His holiness.”

Psalm 30:2-4

NEWS FROM THE ECCLESIAS FOR NOVEMBER 2013

HAMBURG, NEW YORK

Sunday: Breaking of Bread 11:30 am

Thursday: Bible Class 3:30 pm; Forestville, Hamburg and  
Fredonia

Every Third Week: Revelation Study

We rejoice in the guidance of our Father in the work of the Truth. Recent help given to our brethren in England allows us to value the kindness of God, as we continue to pray for His indication.

We find great comfort in the grace of God and are thankful.

M.C.S.

MANCHESTER

Sunday: Breaking of Bread 11:30 am

Thursday: Bible Class 2:00 pm

Winter is here once more and as an Ecclesia we are helped to continue and to rejoice in the hope of Jesus Christ . We have a special bond with our Brethren and Sisters which is further strengthened as we see the purpose of the Heavenly Father moving to its promised culmination.

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For more information or to read our literature, log onto:

[www.remnantofchristecclesia.com](http://www.remnantofchristecclesia.com)