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# The Remnant of Christ's Ecclesia

in opposition to the Dogmas of  
Papal and Protestant Christendom

A WITNESS TO THE TRUTH

and a warning against the deception in the last days  
foretold by Christ

**"Take heed that ye be not deceived"**

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AT THE TABLE OF THE LORD  
BASKET OF FIRST FRUITS  
IN THE BEGINNING GOD CREATED  
A BIBLE CLASS  
WATCH  
SIGNS OF HIS COMING  
NEWS FROM THE ECCLESIAS

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AT THE TABLE OF THE LORD

“REJOICE”

At the end of Israel’s 40 years in the wilderness, the Almighty caused them to remember His promise to Abraham, four hundred years earlier:

“... I will make thee (Abraham) exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish my covenant between me and thee and thy seed after thee in their generation for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.”

Genesis 17:6-8.

Four hundred years later God prepared Israel to enter the land, granting the covenant promised to Abraham. Moses led Israel for 40 years in their wilderness journey, but was not allowed to enter the land, nor was Aaron. They were provoked by Israel’s constant murmuring, and now they had no water! God told them to:

“... Take the rod, ... and speak ye unto the rock before their eyes: and it shall give forth his water out of the rock: so thou shalt give the congregation and their beasts drink.”

Numbers 20:8.

In anger, Moses and Aaron smote the rock, saying to Israel:

“Hear now, ye rebels; must we fetch you water out of this rock?”

Numbers 20:10.

Only God could bring forth water from the rock! Because Moses and Aaron believed not by failing to sanctify God in the eyes of the children of Israel, they were not permitted by God to enter the promised land. However, even though they failed greatly, they did repent, and accepted God’s sentence upon them. All of Israel who left Egypt failed to enter the promised land, because of their unbelief, and they were sentenced to 40 years of wandering in the

wilderness. Only Joshua and Caleb were privileged to do so, having proved their faith.

In our recent reading in Deuteronomy, only those in Israel who were 20 years old and younger, born in the wilderness, were made ready by God to enter the land! Moses spoke to Israel:

“Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

That thou mightest fear the LORD thy God, to keep all his statutes, and his commandments, which I command thee, thou, and thy son, and thy son’s son, all the days of thy life; and that thy days may be prolonged.

Hear therefore, O Israel, and observe to do it: that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.” Deuteronomy 6:1-3.

Moses gave God’s people instructions concerning their entering the promised land:

“... unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks.

And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he (the Levite) hath no part nor inheritance with you.” Deuteronomy 12:5-7,12.

The 40 years of wandering in the wilderness were over. These

years had brought desolate circumstances! Yet God gave them manna to eat and water to drink – all of His wondrous provision. As they were about to enter the promised land, how they would rejoice, be glad, and thankful to God for this land flowing with milk and honey!

God required Israel to keep certain feasts while they were in the promised land. One was the feast of tabernacles, and God instructed:

“Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:  
And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.  
Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD thy God shall choose; because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.”  
Deuteronomy 16:13-15.

God revealed the conditions there would be in the promised land:

“... the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:  
And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.  
And now, behold, I have brought the firstfruits of the land, which thou, O, LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God.  
And thou shalt rejoice in every thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.”  
Deuteronomy 26:8-11.

Yet Moses continued to rejoice that Israel would cross the Jordan River into the land of Canaan, even though he could not.

Let us read God's words to Moses:

"Therefore it shall be when ye be over Jordan, that ye shall set up these stones (taken from the river), which I command you this day, in mount Ebal, and thou shalt plaister them with plaister.

And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them.

Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God

And thou shalt write upon the stones all the words of this law very plainly." Deuteronomy 27:4-8.

Moses could view the promised land, and could eat there on the east of Jordan, and rejoice before the LORD his God, having in mind the altar made of stones from the Jordan River.

Continuing in our reading in Deuteronomy, we listen to Moses as he stood upon Mount Nebo, over against Jericho:

"... And the LORD shewed him all the land of Gilead, unto Dan,

And the LORD said unto him, This is the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

And he buried him in a valley in the land of Moab, over against Beth-peor, but no man knoweth of his sepulchre unto this day." Deuteronomy 34:1,4-6.

Moab and Beth-peor are east of the Jordan, not in the land of Canaan.

Moses was blessed by the Almighty, and died with rejoicing,

awaiting the coming of the Lord Jesus to judge, and grant to those on His right hand, eternal life.

We are few, striving in the hope of eternal life when there will be unending rejoicing as kings and priests with the Lord Jesus during His one thousand years' reign. Then all flesh will be destroyed, so that "God may be all in all." We are greatly blessed in that hope. Are we truly rejoicing in that hope?

J.A.DeF.

## BASKET OF FIRST FRUITS

In our study of the Book of Deuteronomy we have read of the laws given to Israel. As they were ready to enter the land promised, a special ordinance was given them:

“And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;

That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.”  
Deuteronomy 26:1-2.

We can imagine the anticipation of the people now ready to possess the land promised to their fathers – a fruitful land that was spoken of as a land flowing with milk and honey – bounty given of the Lord.

They were to bring of the first fruits in a basket to the priest and make a confession acknowledging that God had delivered them from the oppression of Egypt and had given them this good land, saying:

“And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me.

And thou shalt set it before the LORD thy God, and worship before the LORD thy God:”  
Deuteronomy 26:10.

This confession was a recognition that this land was given them of God as their promised inheritance - not earned on their part but a gift from the Almighty. This same land was promised to their fathers, but through unbelief they had died in the wilderness and were not allowed to enter. But this day their children would see it and take possession:

“And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.”  
Deuteronomy 26:11.

This new congregation was made up of those twenty years old and younger and those born during the forty years of wandering in the wilderness. Not all had seen the miracles performed in Egypt but would be told of them and were to keep them in their hearts and minds and repeat them to the generations after them – that none forget God’s goodness.

This basket of first fruits was an offering of thanksgiving to show their gratitude to God for all His mighty works done on their behalf in His kindness and mercy.

“Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.  
Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.”

James 1:17-18.

We too should be grateful for all given us from God, for we too are wandering, hoping for a land promised when the Lord Jesus returns. God is the same today as yesterday – there is no variableness in His purpose. As He delivered His children in the past, so too will He deliver His children today who trust in His word and believe on His Son - the first of Adam’s sons to break free of death’s bonds:

“For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

But every man in his own order: Christ the firstfruits; afterward they that are Christ’s at his coming.”

I Corinthians 15:21-23.

Being joined to Christ who was the firstfruits, can offer to us the same hope of resurrection from death.

In bringing a basket of firstfruits as an offering, Israel was to recognize the spiritual hope held out to them, made possible by the One who was the firstfruit from the grave. They would look forward to a time when there would be a gathering of those to be part of His Body in the kingdom age, just as John saw the same in vision:

“And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred and forty and four thousand, having his Father’s name written in their foreheads.

And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.”

Revelation 14:1-3.

They sing a song of rejoicing and redemption because:

“..These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

And in their mouth was found no guile: for they are without fault before the throne of God.”

Revelation 14:4-5.

God’s plan has included a people called out from the beginning and given the seed of Truth in the hope that they would bring forth fruits of the spirit during their lifetime. Those found approved in that Day of Judgment who have allowed the spirit to take hold of their living, will receive His blessing of eternal life. They will enjoy life everlasting in His kingdom on earth, serving as kings and priests under their High Priest, the Lord Jesus Christ.

What a marvelous experience would be Israel’s as they entered the land promised and brought their baskets of firstfruits before God. It would speak to them of a day to come when they would hope to become His basket of firstfruits, pleasing to Him as the Body of Christ, the Lamb’s wife.

M.C.S.

**“IN THE BEGINNING GOD CREATED”**

**Genesis 1:1**

The Eternal, Supreme Being, has clearly witnessed to His position in this Wonderful Spread of Life. This world is filled with these beautiful vibrant life forms. Light was formed in this earth. It came into particular “Being” in “Day and Night”. Men can look into the Heavens at the Heavenly objects, but the world is the particular place of Light and Darkness which we are the blessed beneficiaries of. We are told that our Creator made for us a firmament. There was the spread of waters in the clouds above, and there were also waters beneath, separate from the land. Then across this spread of land mass there was an abundance of growing things and above all this earth was moving life, and in the firmament above were flying creatures, with vibrant moving things and living formations in its waters.

This is the testimony of the Most High Holy Being, and humanity is part of it. But what do some of these people say? There is a degree of pride among individuals who have failed the blessing of the intellect which the Creator has given to them. God witnessed, and witnesses in a clear summation of His wonderful working:-

“God created man in His own image, in the image of God created he him; male and female created He them:  
And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth”  
Genesis 1:27-28.

But what does the world say as it intellectually rebels?

Fossils dating back more than 3-4 billion years, the oldest yet found, have come along. They are seen to have existed having cells and bacteria. This means that at those early days some life was without oxygen. The oceans had high temperature, and land was split up into smaller island sizes. These micro-fossils are found in Australia, and are preserved in grains of quartz sand found on the world’s oldest shoreline; this results from formation from two volcanic successions. This, says the intellectuals proves that there

was life nearly three and a half billion years ago. But what does the Most High, Holy One say to us?

“And God said let the waters under the Heaven be gathered together unto one place, and let the dry land appear, AND IT WAS SO.

And God called the dry land Earth; and the gathering together of the waters called He Seas: and God saw that it was good”  
Genesis 1:9-10.

Rebellious intellectualism will be displeasing to Heaven. We ask where will such a stance against the Witness of Heaven, take the earth’s peoples? There is a very sombre warning:-

“I will destroy the wisdom of the wise”  
1 Corinthians 1:19.

“... in the wisdom of God the world by wisdom knew not God.”  
1 Corinthians 1:21.

“God (hath) chosen...to bring to nought things that are:”  
1 Corinthians 1:28.

This time approaches in God’s great purpose!

**A BIBLE CLASS**

**“WE OUGHT TO GIVE THE MORE EARNEST HEED”**

**Hebrews 2:1**

Paul spoke to his Hebrew brethren who did give heed to the things which they had heard, concerning God’s word. He warned his brethren lest “at any time they should let them slip,” and lose their trust in God. Rather, they should earnestly grow by heeding His word. Paul asked:

“How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Spirit, according to his own will?” Hebrews 2:3-4.

God spoke of David:

“... I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.” Acts 13:22.

David expressed his own spirit:

“Unless the LORD had been my help, my soul had almost dwelt in silence.  
When I said, My foot slippeth, thy mercy, O LORD, held me up.” Psalm 94:17-18.

David did slip when he took Bath-sheba to be his own, contrary to God’s commandments. David was quick to listen and give heed to Nathan the prophet, whom the Lord sent. Because of his repentance, David was forgiven:

“... I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.” II Samuel 12:13.

David did “give the more earnest heed.”

All of us do slip, do sin – except the Lord Jesus, who as the son

of man never sinned, and could cry out as He died on the cross:

“... It is finished.”

John 19:30.

Jesus took earnest heed for three and one-half years, from His baptism by John the Baptist, when God said:

“This is my beloved Son, in whom I am well pleased.”

Matthew 3:17.

Immediately after, He was “tempted of the devil (flesh) for 40 days, heeding and growing by remembering:

“...It is written.”

Matthew 4:1-11.

Each time, Jesus grew in strength and steadfastness, until He gave up His life on the cross, never having slipped, but in all things, He glorified His Father.

Paul wrote to his brethren in Corinth:

“For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted it is for your consolation and salvation.

And our hope of you is stedfast knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.”

II Corinthians 1:5-7.

The more one suffers, the more a faithful one will perceive and heed, striving for eternal life with the Lord Jesus in His kingdom.

Paul further encouraged his Hebrew brethren:

“Take heed, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God.

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

For we are made partakers of Christ, if we hold the beginning of our confidence stedfast to the end.”

Hebrews 3:12-14.

How greatly blessed we are in being partakers of Jesus Christ, hoping to enter His kingdom!

Being flesh, we are prone to slip, if we do not “give the more earnest heed” to His word. Paul warned, as we are reminded again:

“How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Spirit, according to his own will?” Hebrews 2:3-4.

Let us determine “to give the more earnest heed to the things which we have heard, lest at any time we should let them slip” – and so lose our hope of eternal life with the Lord Jesus Christ.

J.A.DeF.

## WATCH

As we witness many global catastrophes whether they be hurricanes, flooding, tsunamis, political unrest or war, we are watchful knowing these will increase in number as the day of His coming draws near. Even those in Jesus' day wanted to know when they could expect the end of God's purpose. Speaking of the end of days, the Lord Jesus after leaving the temple with his disciples said to them:

"...Seest thou these great buildings? There shall not be left one stone upon another, that shall not be thrown down."

Mark 13:2.

Fearful of this coming time, they asked:

"Tell us, when shall these things be? And what shall be the sign when all these things shall be fulfilled?"

Mark 13:4.

Jesus answered their question by describing the many hardships which would be evident at that time - wars, earthquakes in divers places, famines and various troubles which will bring sorrow to mankind. Yet a direct answer was not given for it is not for man to know the year, month, day or hour of His coming:

"But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."

Mark 13:32.

This is a question many have asked over the years and Jesus' answer can serve as a source of help for us as well, as we look for His soon return. The fact that the exact time of His return is not told is in God's mercy, for if we knew, we would perhaps delay in doing all we know we should, to make ourselves acceptable before His presence. No man knows the hour, not Jesus nor the angels, but God alone. As we look to that day and hope to take part in those events, Jesus goes on to tell us:

"Take ye heed, watch and pray: for ye know not when the time is."

Mark 13:33.

Jesus goes on to elaborate with a parable of a man going on a

journey who left his porter with instructions to watch for the master's return:

“For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.”

Mark 13:34-37.

This message speaks to those endeavoring to be part of His Body. We too have been given the knowledge of God's word and are given responsibilities – a work to be done before the Master's return. Jesus was not just answering His disciples, but all who believe on Him when He said, “And what I say unto you I say unto all, Watch”.

That word “watch” means to be sleepless, to be awake and aware, having our senses exercised to all around us. Are we watchful to do those things that God requires? God gives to every man a work, and commands that all be faithful porters awaiting the return of the Master.

The parable of the ten virgins in Matthew chapter 25 is often read and quoted, reminding us of the need to be ready and watchful of the bridegroom's coming. The oil to fuel the lamps is the Word of God. Five of the virgins were wise and had oil in their lamps while the five foolish took their lamps but had no oil in them. They were not prepared, but thought there was always time to fill the lamps at a future time.

“And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.”

Matthew 25:6.

The foolish virgins then went off to buy oil and were not there to meet the bridegroom at His arrival. Those ready and waiting for His return, with their lamps burning, were taken into the marriage feast and the door was shut, admitting no others.

From the beginning, all who hope in the blessing that God has promised at the end of His purpose are enjoined to watch and pray. Solomon speaks in the Proverbs of the need to always be spiritually aware:

“Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.  
For whoso findeth me findeth life, and shall obtain favour of the LORD.”  
Proverbs 8:34-35.

His followers hear His voice through the Word and pray for His Son’s soon return. There is joy in knowing He will come soon to rid the world of its wickedness and corruption, but with fear lest we be found wanting – fear that we have not done all we could to be pleasing in His sight.

In this same hope, David’s words echo the spirit of those given the seed of Truth and who have sought to nourish it in their living to bring forth fruit pleasing to the Father:

“Turn again our captivity, O LORD, as the streams in the south.  
They that sow in tears shall reap in joy.  
He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.”  
Psalm 126:4-6.

Knowing affliction during his lifetime, David often called out to God for deliverance and help - often feeling alone in his struggles to serve God:

“I am like a pelican of the wilderness: I am like an owl of the desert.  
I watch, and am as a sparrow alone upon the house top.”  
Psalm 102:6-7.

How often we may find ourselves alone as we struggle in times of affliction and trial to watch and swerve not from the path of Truth. But if we can heed God’s word to be watchful and prayerful as David was, we will be helped and granted strength to endure:

“Except the LORD build the house, they labour in vain that  
build it: except the LORD keep the city, the watchman  
waketh but in vain.” Psalm 127:1.

In our struggle to be found approved at His coming, let us  
remember Jesus’ words, “And what I say unto you I say unto all,  
Watch”.

M.C.S.

## SIGNS OF HIS COMING

“At the time of the end shall the King of the South push at him”  
Daniel 11:40

Scripture is clearly defining of what the world situation will be at the end of the days.

The prophet Daniel was told also what would happen to the Believers:-

“And some of them of understanding shall fall, to try them, and purge, and to make them white even to the time of the end: because it is yet for a time appointed.”

Daniel 12:35

This is something we have seen happen have we not? But there is another explicit reference:-

“AND AT THE TIME OF THE END SHALL THE KING OF THE SOUTH PUSH AT HIM ...”  
Daniel 12:40

As we look at world events we see the orientation of national groupings, moving in that direction in conformity with what is defined here in Scripture.

Some recent media reports, are so significant. We see how important is the Middle East and Israel in how a working out is taking place of the coming of Jesus Christ from Heaven. We will quote some of these:-

“Israel is facing its worst crisis with Egypt for 30 years after being forced to air lift diplomats and their families to safety during the storming of its embassy in Cairo by a violent mob... only after intervention from the White House following between the Israeli Prime Minister and the United States President. The attack was the latest diplomatic storm to engulf the Jewish state... a majority of countries are expected to back recognition of a Palestinian state... diplomats and their families were air lifted on an Israeli military plane... six were rescued... following behind – the

– scene intervention by the United States...the White House said (the President) appealed to Egypt to “Honour its international obligations”...The United States has pledged to veto Palestinian statehood... The Palestinian President said U.S. efforts to encourage the parties to return to negotiations, had come “too late...”

As we consider this media report, we see how defining is the prophecy. At the time of the end will be this power, with great influence in that area where Israel is. So will arise, to act from the North that opponent to Israel. Scripture defines what this will do:-

“...he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end...”  
Daniel 11:45

“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation...At that time thy people shall be delivered...”  
Daniel 12:1

Very great events are soon to take place, and the prophecy of Daniel warns us of them. Daniel goes on here to tell us of the coming of the Resurrection, and there is here the promise of the eternal blessing.

How explicit is this prophecy in the Holy Word; it is given to us in the mercy of it being preserved over the years, even to our day and generation.

**NEWS FROM THE ECCLESIAS FOR NOVEMBER 2011**

Hamburg, NEW YORK

Sunday: Breaking of Bread 11:30 am

Thursday: Bible Class 3:30pm; Forestville, Hamburg & Fredonia

Every Third Week: Revelation Study

As natural and man-made disasters have intensified over these past few months in various parts of the world, they witness to the overwhelming power of God. Whether these are signs predicting the end of the old heaven and earth we do not know. However, these events make us keenly aware of our need to watch and pray in the hope of being ready when the Lord Jesus returns.

How thankful we are to our gracious Father for the knowledge of His Word which provides spiritual wisdom of His plan and the salvation possible to those who see, hear and reverence Him.

M.C.S.

MANCHESTER

Sundays: Breaking of Bread 11.00 a.m.

Thursdays: Bible Class 2.00 p.m.

The time for News comes once again. As the time goes by provision for our Ecclesias continues. It is of the Grace of our Father in Heaven. What a blessing to our Ecclesias, ecclesially and individually to a degree though in various ones among us we have of the infirmities of our bodies, in our various positions, we are greatly helped by the Grace from on High which is of great comfort, also knowing how we have the blessing of being able to so pray one for another. A provision of our loving Heavenly Father.

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