

SEPTEMBER 2011

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The Remnant of Christ's Ecclesia

in opposition to the Dogmas of
Papal and Protestant Christendom

A WITNESS TO THE TRUTH

and a warning against the deception in the last days
foretold by Christ

"Take heed that ye be not deceived"

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All Communications

D. Lancaster
227 Moston Lane East
New Moston
Manchester M40 3HY
England

M. C. Steiger
836 King Road
Forestville
New York 14062
U.S.A.

AT THE TABLE OF THE LORD

"PRAISE YE THE LORD"

At the Table of the LORD this morning, we are nearing the end of our reading of the Psalms of David. We have read them for over the past three months, perceiving the spirit of David as God said:

“... I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.”

Acts 13:22.

The Psalms which we have read today (147 and 148) begin and end with the expression of David’s heart: “Praise ye the LORD.” What is praise? It is to be clear, to shine, to celebrate, to be worthy of praise. The Hebrew word is “halal” – a part of the words: “Praise ye the LORD.” We find it further revealed in The Revelation:

“... Alleluia; salvation, and glory, and honour, and power, unto the Lord our God.

... Praise our God, all ye his servants, and ye that fear him, both small and great.

... Alleluia: for the Lord God omnipotent reigneth.”

Revelation 19:1,5-6.

In the 147th Psalm read this morning, David revealed his spirit toward God:

“Praise ye the LORD (Hallelujah): for it is good to sing praises (halal) unto our God: for it is pleasant; and praise (halal) is comely.”

Psalms 147:1.

We have met this morning, and have sung the hymns, seeking to praise the LORD. It is pleasant to sing praise, for it is agreeable and delightful. It is also “comely” to sing praise, for it is suitable and glorifies God. Do we praise the LORD in our daily living as well? Do we feel pleasing and suitable in doing so? David wrote

the Psalms as he lived to be a man after God's own heart, and so revealed his spirit:

"Rejoice in the LORD, O ye righteous: for praise is comely for the upright.

Praise the LORD with harp: sing unto him with the psaltery (viol, lyre) and an instrument of ten strings (harp).

Sing unto him a new song; play skilfully with a loud noise.

For the word of the LORD is right; and all his works are done in truth.

He loveth righteousness and judgment: the earth is full of the goodness of the LORD." Psalm 33:1-5.

David praised the LORD by keeping His commandments and covenant. He failed at times, but quickly confessed his failures, seeking forgiveness, keeping righteousness in his heart. David rejoiced, and praised God because:

"He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars; he calleth them all by their names." Psalm 147:3-4.

The Almighty knows His stars of light by name, as they strive for righteousness. He helps them praise Him, as did David.

In further praising the LORD, David continued:

"Great is our LORD, and of great power: his understanding is infinite." Psalm 147:5.

David perceived that God's understanding is forever for those who call upon Him and rejoice in Him. Understanding involves direction, reason, skillfulness, and wisdom.

Solomon, David's son who became king of Israel after his father's death, sought understanding from God so that he might reign over Israel. God responded and asked Solomon:

"... Ask what I shall give thee." I Kings 3:5.

Solomon answered:

“And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.

And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

And the speech pleased the LORD that Solomon had asked this thing.”

I Kings 3:7-10.

Solomon praised God in seeking His infinite understanding. The Almighty responded:

“... Because thou hast asked this thing, and hast not asked for thyself long life: neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

Behold, I have done according to thy words: lo, I have given thee a wise and understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

And I have also given thee that which thou hast not asked, both riches and honour: so that there shall not be any among the kings like unto thee all thy days.

And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.”

I Kings 3:11-14.

Solomon wrote in the Proverbs, as he praised the LORD:

“Happy is the man that findeth wisdom, and the man that getteth under-standing.” Proverbs 3:13.

In spite of his years in desiring to praise the LORD and walking in His ways; as he grew old, his heart was turned to seeking the desires of his flesh, and he:

“... did evil in the sight of the LORD, and went not fully after the LORD, as did David his father.”

I Kings 11:6.

The fear of the LORD was no longer in his heart.

David praised the LORD all his life, as he spoke:

“The LORD taketh pleasure in them that fear him, in those that hope in his mercy.”

Psalm 147:11.

The fear of the Lord is to show reverence, as David wrote:

“For who in the heaven can be compared unto the LORD?
who among the sons of the mighty can be likened unto the LORD?”

God is greatly to be feared in the assembly of the saints,
and to be had in reverence of all them that are about him.”

Psalm 89:6-7.

Further, David spoke of God’s mercy and grace:

“He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments:
his praise endureth for ever.”

Psalm 111:9-10.

David also spoke of those who not only fear the LORD, but also:

“... those who hope in his mercy.”

Psalm 147:11.

Hope involves being expectant, waiting patiently – also to stay or tarry. We are helped in calling to mind David’s words – words of an anthem we sing to praise the LORD:

“O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud (haughty) doer.

Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.” Psalm 31:23-24.

David was a doer, striving with God’s help to strengthen his heart, even to the point that his heart was likened unto the heart of God. Acts 13:22.

The two Psalms we have read today (147 and 148) help us in our desire to please God, to hope for a place at the right hand of the Lord Jesus, at the time of His judgment of those who are responsible:

“... Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.”

Matthew 25:34.

We are here to praise the LORD, to be strengthened in our ways of praising Him, and to remember to continue doing so in our every-day living, even though we fail at times. How great is the Almighty’s mercy and grace toward us, as He looks down and is pleased with our spirit to:

“Praise ye the LORD.”

J.A.DeF.

SONGS OF DEGREES

For a few days every year we follow in our Reading Program, David's Songs of Degrees – or songs of going up to Zion. Beginning with Psalm 120 and ending with Psalm 134 they are inspired verse, emphasizing the hope held out to God's people in the future age. We living today can put a name on the means of that hope – the Lord Jesus Christ, while those of David's time knew Him not by name, but by His title, the Messiah or Savior.

Reading today, these Songs speak of a time of ascending or arising and help us to focus our thoughts from our daily earthly habitation to a higher spiritual plateau. Let us examine some of these Psalms to gather the hope and encouragement to also struggle Zion-ward.

In the first of these Songs in Psalm 120, David writes:

“In my distress I cried unto the LORD, and he heard me”.

Psalm 120:1

Immediately we see David's mind looking heavenward for God's help through prayer – knowing it was his only source of aid. He was elevating the mind to God above, knowing that prayer is necessary for deliverance. God knows our thoughts and our distresses already, but to voice those concerns as pleas for His intervention shows a faith that we KNOW He can give us help and deliverance:

“I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the LORD, which made heaven and earth...(verses 1-2)

The LORD shall preserve thee from all evil: he shall preserve thy soul.

The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.” (vs.7-8).

Psalm 121:1-2, 7-8

Again is seen David's trusting spirit, looking to God for help then but also in the future, as he looked for a place in the Kingdom of God to come.

Thinking of the kingdom promised to God's people, David goes on to say in Psalm 122:

"I was glad when they said unto me, Let us go into the house of the LORD.

Our feet shall stand within thy gates, O Jerusalem.

Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD

For there are set thrones of judgment, the thrones of the house of David."
Psalm 122:1-2,4-5

As the faithful of old also knew, Jerusalem will be the capital of God's Kingdom on earth. The center where will be built His temple of worship and the throne of His Son as the Prince of Peace, who along with His saints, will minister to those willing to be subject to their righteous rule. The city will finally know true peace for love and noble judgment will flow forth as never before in history because Jerusalem's government will be not of the flesh but of the Spirit. David prayed for the "peace of Jerusalem" knowing that this will only be accomplished when God's purpose is at an end. He longed for that day to come and so wrote:

"Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces."
Psalm 122: 6-7

Knowing persecution during his lifetime, David learned quickly that help could only be attained from God and not to trust in the hand of man. Again, he lifts his hope heaven-ward for help and deliverance as he wrote in Psalm 123, no doubt during a time of pain and trial:

"Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud."
Psalm 123:1,3-4

Just as a bird that has escaped the snare of the hunter and flies to a safer place so too has God provided a means of escape from death for us through the sacrifice of His Son. If we can believe and hold fast in faith and obedience, then we likewise will be delivered.

“Blessed be the LORD, who hath not given us as a prey to their teeth.

Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Our help is in the name of the LORD, who made heaven and earth.”
Psalm 124:6-8

To those that trust in the Lord and His promise of life eternal through belief in His Son is preserved the hope of a life without pain or sorrow. As spirit creatures they will no longer be weighed down with the cares, worries and hardships of this present life or captive to the law of death. Those found approved at Christ’s judgment seat will share a joyful fruitful world that hasn’t been dreamed of since the time of the Garden for they will be known as spiritual Zion – God’s people. David looking forward in hope to that time writes in Psalm 126 with great longing and hope:

“When the LORD turned again the captivity of Zion, we were like them that dream.

Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

The LORD hath done great things for us; whereof we are glad.

Turn again our captivity, O LORD, as the streams in the south.

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.”
Psalm 126:1-6

M.C.S.

"... MADE FOOLISH THE WISDOM OF THIS WORLD?"

(1 Corinthians 1 v 20)

The Apostle Paul speaks of Gentiles seeking after wisdom. Certainly, as the years pass by, the peoples of the earth learn more and their inventive works abound. But, alas, as their knowledge has increased, their honour for the Most High has greatly deteriorated. Paul, endeavoured to resist the harmful actions of those who would have undermined The Faith. Testifying of his work he said:-

"... my speech and my preaching was not with enticing words of man's wisdom but in demonstration of the Spirit and of power; That your faith should not stand in the wisdom of men but in the power of God."

1 Corinthians 2 v4-5

As this inventiveness has grown, so has danger to them, from these things. Theories have been a very greatly dishonouring of His holy work. But how lacking it is to accede to belief in the Heavenly Father, and at the same time deny His loving testimony, explaining the glorious work that He has prepared and is still preparing. His creatures should be very grateful for His condescendingly explaining what He did and what is yet to come about.

Some of the jargon that proceeds from the wise of this world, Oh, how very lacking is this failure, to give a whole submission to the Heavenly Father's declarations! But how gracious it is that He continues, in His overruling fundamental permission, of the continuing of His final working out, to a conclusion of an unending eternal world of righteous glory.

Recently, some of the world's commentators, felt the need to make an admission. We will quote this herewith:-

"Why cannot climate scientists just bring themselves to admit that we haven't even yet begun fully to understand the cause of climatic change? To be fair to the scientists though, their papers do tend to be peppered with uncertainties and unanswered questions. It is politicians

and policy-makers who are the worst offenders when it comes to making over-confident statements on climate change. Former environment secretary...foolishly told us: 'I think that the scientific debate has now closed on global warming.' Not to be out-done his brother... before becoming leader also told us that the debate was now 'settled'. Oh no it isn't – and it never will be. But if the sun spots do disappear for a prolonged period just as they did 350 years ago and our climate gets colder – or warmer – we might end up knowing just a little bit more"

What a submission this is, to the incontrovertible facts, and underlines the Truth, that the wise of this world are not sound in their advocating of what they teach!

A BIBLE CLASS

“SO THEY SHALL WASH THEIR HANDS AND THEIR FEET, THAT THEY DIE NOT”

EXODUS 30:21

The Almighty God required that Aaron and his sons should wash their hands and feet, before approaching the brasen altar, and before entering the tabernacle. Prior to this, God spoke to Moses on Mount Sinai, saying:

“Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

For Aaron and his sons shall wash their hands and their feet thereat.

When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD.” Exodus 30:18-20.

Aaron, the high priest, and his sons were to make sure that they carried out their work with clean hands and feet, before approaching unto God’s presence – lest they die! If the work of their hands and their walk were not pleasing to the Almighty, He would not accept their ministering, and would remove them from their appointments.

The tabernacle was the dwelling place of God, with its holy and most holy place. As Aaron and his sons washed their hands and feet, they would be reminded of their need to be cleansed – their work, their walk, and with a clean heart, lest they die! This was a part of God’s law given to Moses on Mount Sinai, pointing forward to the coming of His Son, the Lord Jesus, who never failed, never sinned, and gave his life unblemished as He died on the cross, and was able to cry out in victory:

“... It is finished: and he bowed his head, and gave up the spirit.” John 19:30.

After His resurrection, Jesus ascended to His Father, having fulfilled all righteousness, as He was determined to do at the time of his baptism by John the Baptist:

“... Suffer it to be so now: for thus it becometh us to fulfil all righteousness.”
Matthew 3:15.

Jesus is the only son of man who never sinned, never failed, never needed to be cleansed, and is able to accomplish His Father’s promise.

We, brethren and sisters, fail, we sin, we need the cleansing, the washing and forgiveness, all made possible through the victory of the Lord Jesus Christ, and His inter-ceding for us. How greatly blessed we are to be washed by the blood of Jesus:

“Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
And having an high priest over the house of God;
Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)
And let us consider one another to provoke unto love and to good works:
Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.”
Hebrews 10:19-25.

Can we not greatly rejoice in being cleansed – washed in the blood of Jesus – striving toward the promised Hope of life everlasting? Let us continue to wash our hands and feet, that we die not.

J.A.DeF.

“REMEMBER HIS MARVELOUS WORKS”

David in Psalm 105 emphasized the need to give praise to God and witness to His mighty works:

“OH, give thanks unto the LORD; call upon his name; make known his deeds among the peoples.

Sing unto him, sing psalms unto him; talk ye of all his wondrous works.

Remember his marvelous works that he hath done; his wonders, and the judgments of his mouth;”

Psalm 105:1-2,5

David goes on to appeal to God’s people to consider and value the relationship they have with Him and the help and succor He has provided throughout the generations:

“O ye seed of Abraham, his servant, ye children of Jacob, his chosen.

He is the LORD our God; his judgments are in all the earth.”

Psalm 105:6-7

The God of Abraham, Isaac and Jacob and those who have become grafted into the hope of Israel through Christ Jesus, are privileged to be under the care of His covenant. He has promised to keep them under the shadow of His wing, if they will but honor Him with their obedience and faithfulness, and follow after the example of His Son, Jesus Christ:

“He hath remembered his covenant forever, the word which he commanded to a thousand generations,
Which covenant he made with Abraham, and his oath unto Isaac.

And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant,”

Psalm 105:8-10

David in this Psalm, brings to mind the marvelous inheritance promised to Israel, speaking of the land of Canaan - a place to spread their tents, to plant gardens and raise their children in the admonition of the Lord. However, he is also referring to that

inheritance promised in the future age when the Kingdom of God will be established at Christ's return and He will rule with His Saints in righteousness from Jerusalem, bringing peace, prosperity and love to all who accept His reign.

“..Unto thee will I give the land of Canaan, the lot of your inheritance;
When they were but a few men in number; yea, very few,
and strangers in it.”
Psalm 105:11-12

David goes on to remind his brethren of their history under God's hand after Abraham was called from Ur of the Chaldees and was led by God to the land promised. The land in time knew famine, all in God's purpose, that Joseph could be raised as their deliverer to nourish and sustain His people in the land of Egypt. His life was to confirm the coming of the Messiah, who would also be wounded and persecuted by His brethren, but who saved them from death as Joseph did in type.

While Israel suffered from the famine in Canaan, Joseph waited in Egypt for their arrival. He had been appointed a steward by Pharaoh, to gather stores for Egypt during the seven years of plenty that were to precede seven years of famine. God had shown all this to him in a dream in order to prepare a place of refuge and nourishment for His people Israel. Joseph would feel content, knowing that being hated of his brethren and sold as a slave into Egypt, had been part of God's master plan, so that he could, in the time appointed, save them from hunger and death. Joseph's life was teaching of Christ.

“Moreover, he called for a famine upon the land; he broke the whole staff of bread.
He sent a man before them, even Joseph, who was sold for a servant,
Whose feet they hurt with fetters; he was laid in iron,
Until the time that his word came; the word of the LORD tried him.
The king sent and loosed him, even the ruler of the people,
and let him go free.

He made him lord of his house, and ruler of all his substance,

To bind his princes at his pleasure, and teach his senators wisdom.

Israel also came into Egypt, and Jacob sojourned in the land of Ham.

And he increased his people greatly, and made them stronger than their enemies." Psalm 105: 16-24

As they grew in number, the Egyptians came to fear Israel as a potential enemy living within their boundaries. When a new Pharaoh came to the throne after Joseph's death, the former kindness was replaced with suspicion and hatred. They devised many plans to reduce their growth and population through persecution and slavery, yet the people flourished still under God's loving hand.

"He turned their heart to hate his people, to deal subtly with his servants.

He sent Moses, his servant, and Aaron, whom he had chosen."

Psalm 105: 25-26

From their bondage and misery they cried unto God and He heard them. He sent Moses and Aaron his brother, to give them hope and encouragement- to show that God was with them and would deliver.

God used this circumstance to impress upon not only Egypt, but also to Israel, His power and might that they might worship Him and give Him the praise and honor that is due His name. He sent plagues upon Egypt through the hand of Moses, afflicting the Egyptians, while Israel was protected and cared for in the land of Goshen.

The final plague, which sealed their deliverance, was the passing over of the angel of death, killing the first born of all men and cattle in the land:

"But against any of the children of Israel shall not a dog move his tongue, against man or beast; that ye may know

how that the LORD doth put a separation between the Egyptians and Israel."

Exodus 11:7

He gave explicit instructions to escape this plague of death, for those that believed on Him and would obey in faith. As with the example of Joseph's life as a deliverer, God was teaching of His Son the Messiah, whose blood shed as a willing sacrifice, after a perfect life of obedience, would make an approach possible unto the Father for those that believed on Him.

Only those who killed an unblemished male lamb, painted its blood on the door posts and lintel of their houses, and stayed within the protective covering of that house while the angel of death passed over, would be saved. What a graphic lesson to His people then and to us today, that unless we are sheltered within Christ's household of faith, there is no escape possible from the curse of death which all men deserve:

"And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

Exodus 12:13

After escaping Egypt, David goes on to relate God's care and protection as they journeyed through the wilderness towards the promised inheritance. God provided food and water and guided them by the pillar of cloud by day and fire at night. They did not have to worry about what direction to take if they trusted in Him:

"He spread a cloud for a covering, and fire to give light in the night.

The people asked, and he brought quails, and satisfied them with the bread of heaven.

He opened the rock, and the waters gushed out; they ran in the dry places like a river;

For he remembered his holy promise, and Abraham, his servant.

And he brought forth his people with joy, and his chosen with gladness,"

Psalm 105:39-43

In God's mercy are these words of David preserved, that we may remember the care He has provided for His people in the past, and will in turn do for us today. In remembering the history of His people, let us reaffirm in our hearts to not forget His mercy and kindness and do as David implored his brethren:

“...observe his statutes, and keep his laws. Praise ye the
LORD.” Psalm 105:45

M.C.S.

SIGNS OF HIS COMING

“Neither...learn war any more.” Isaiah 2:4

Oh, what learning about weaponry still goes on in the world. And in these scientific times how threatening to society are the contraptions now being produced.

Through His prophet, the Most High, however, seeks to give assurance and comfort for those who would have faith. So come these words, as preserved in scripture, which we quote herewith:-

“...in the last days – the LORD’S house shall be established in the top...and all nations shall flow unto it...and we will walk in His paths...and He shall judge among the nations...and they shall beat their swords into plowshares...nation shall not lift up sword against nation, neither SHALL THEY LEARN WAR ANY MORE.”

Isaiah 2 v2-4.

As we consider the present situation amongst the nations, oh, what a learning about war there is!

We herewith, will quote from some media figures:-

“...details of the first raid from a warship... were revealed...attack helicopters used cover of darkness (to) destroy a radar installation...& then eliminate an anti-aircraft gun. White flashes from the explosions 30 miles away were visible from the flight deck of the helicopter carrier...the pilot...destroyed the three foot square radar on top of a 100 foot mast with just one laser-guided...missile...”

The helicopter, we are told, is now a “flying tank”. Its pilot had a small screen in his helmet which gives information about direction of aircraft, its speed and its altitude. The movement of his head and his features directed the aircraft mechanism on where to operate against its target. Describing the event, the media says it “lifted off on a night so dark many other (kinds) of aircraft would

not have been able to operate". Infra-red searching, however, was used in this case, to trace what was required.

Such details, as we mention here, helps us to realize how meaningful is scripture, when it mentions that the ultimate outcome to this Heavenly intervention for this good earth, is that men will, in this approaching time no longer learn war. Oh! what a blessing that will be as Jesus Christ, the Saviour of this World, appears and with heavenly overruling intervenes to fulfil the ultimate, to the divine declaration:-

"For unto us a child is born, unto us a child is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, The everlasting Father, THE PRINCE OF PEACE."

Isaiah 9 v 6

NEWS FROM THE ECCLESIAS FOR SEPTEMBER 2011

Hamburg, NEW YORK

Sunday: Breaking of Bread 11:30 am

Thursday: Bible Class 3:30pm; Forestville, Hamburg & Fredonia

Every Third Week: Revelation Study

This month we commence our monthly advertising appealing to the general public regarding God's ultimate plan for His creation. We ask for God's guidance and help in this work of witnessing, trusting in His indication and blessing if it be His will.

We also thank God for providing care and relief for our Brother and Sister.

M.C.S.

MANCHESTER

Sundays: Breaking of Bread 11.00 a.m.

Thursdays: Bible Class 2.00 p.m.

As our Ecclesias are allowed, and are helped, to continue in these end times, oh! what kindness is this elect love of Heaven for us to so provide.

With this degree of understanding from above, we have this as a comforting assurance.

We live in a very troubled world; but this great Holy Creator, however, looks down upon us, to help us to see beyond an uncertain existence.

The time of Christ's return gets nearer, with the wonder of rejoicing which he will bring with Him. In these last years, however, we have had the care of one another's help. Oh! How good this provision from above has been. How gracious has our Father in Heaven been to us with all this hopeful delight which is certainly of Him!! The Unity which comes to us of Him is very precious indeed.

Our Ecclesial provision is keeping us in the Rejoicing Way of Life!

For more information or to read our literature, log onto:

www.remnantofchristecclesia.com