

JUNE 2011

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The Remnant of Christ's Ecclesia

in opposition to the Dogmas of
Papal and Protestant Christendom

A WITNESS TO THE TRUTH

and a warning against the deception in the last days
foretold by Christ

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AT THE TABLE OF THE LORD

CHRONICLES

Recently we have been reading of the kings of Judah in II Chronicles chapters 26 - 35. These chapters cover the history of seven kings, over a period of 201 years, as follows:

KING	YEARS OF REIGN
UZZIAH	52
JOTHAM	16
AHAZ	16
HEZEKIAH	29
MANASSEH	55
AMON	2
JOSIAH	31
	201

Of the seven kings, only two (Hezekiah and Josiah) were faithful, subject to the Almighty and His commandments, during a total of 60 years. These two kings failed at times, but humbled themselves and called upon God, seeking His atonement.

Hezekiah was tested:

“... in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart” II Chronicles 32:31.

Hezekiah failed, by revealing all his riches and power to the Babylonians, rather than expressing that it was made possible for Hezekiah by the Almighty. The prophet Isaiah said unto Hezekiah:

“... Hear the word of the LORD of hosts:
Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon:
nothing shall be left, saith the Lord.
And thy sons that shall issue from thee, which thou shalt beget, shall be eunuchs in the palace of the king of Babylon.

Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days."

Isaiah 39:5-8.

God's mercy was shown to Hezekiah.

Josiah, at the end of his reign, fought against Necho, king of Egypt, and was killed:

"Josiah would not turn his face from him (Necho), but disguised himself, that he might fight with him, and hearkened not into the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

And the archers shot at king Josiah: and the king said to his servants, Have me away; for I am sore wounded."

II Chronicles 35: 22-23.

Josiah died, and therefore fulfilled the words of Huldah the prophetess from God:

"... I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah."

II Chronicles 34:24.

Because Josiah humbled himself, God promised:

"Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again."

II Chronicles 34:28.

Josiah died according to God's mercy, thereby not involved in the destruction to be brought upon Judah. Of the 201 years of the seven kings of Judah, only these two kings (Hezekiah and Josiah), reigning in total for 60 years, with the help of the prophets, were found striving to please God. The Almighty sent His prophets - "rising up early and sending them" - that His people might heed and be obedient.

Further, we have listened to the prophet Joel, sent by God:

“The word of the LORD that came to Joel the son of Pethuel.
Hear this, ye old men, and give ear, all ye inhabitants of the
land. Hath this been in your days, or even in the days of
your fathers?

Tell ye your children of it, and let your children tell their
children, and their children, another generation.”

Joel 1:1-3.

According to the chronology, Joel prophesied to the twelve
tribes about BC 800. This was 80 years prior to the ten tribes being
conquered by Assyria. We do not know much about Joel, as his work
is not often revealed. Peter mentioned Joel when he spoke to those
who were amazed that the apostles could speak in many languages:

“For these are not drunken, as ye suppose, seeing it is but
the third hour of the day.

But this is that which was spoken by the prophet Joel:”

Acts 2:15-16.

In answer to those who questioned him, Peter continued with
the words spoken by Joel:

“And it shall come to pass in the last days, saith God. I will
pour out of my Spirit upon all flesh: and your sons and
your daughters shall prophesy, and your young men shall
see visions, and your old men shall dream dreams:

And on my servants and on my handmaidens I will pour
out in those days of my Spirit; and they shall prophesy:

And I will shew wonders in heaven above, and signs in the
earth beneath; blood, and fire, and vapour of smoke.

The sun shall be turned into darkness, and the moon into
blood, before that great and notable day of the Lord come:

And it shall come to pass, that whosoever shall call on the
name of the Lord shall be saved.”

Acts 2:17-21.

These words of Peter were spoken by Joel in Chapter 2:30-32 -
more than 800 years prior to the Spirit which came upon the apostles
on the day of Pentecost. They will come to pass when the Lord Jesus

returns, at the end of 6000 years, when the faithful will be at His right hand, whose names are written in the book of life for eternity.

Those who have called upon the LORD will know deliverance from tribulation. God is always there to save any whose heart is circumcised, the flesh removed, thus glorifying the Almighty and trusting in His mercy and grace.

The Apostle John, in his old age, saw visions while in exile:

“I John, who also am your brother and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.”

Revelation 1:9.

John endured tribulation, and in the patience of Jesus Christ he preached the gospel - the kingdom of God and the name of Jesus Christ - from the time of Jesus until 96 AD, when he saw the visions of the Spirit. He gave his strength and love for the Almighty and His Son, for those many years, faithfully witnessing to that gospel. One of those visions would particularly encourage John, and also those trusting in God, and striving to do His will.

“... I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

And white robes were given unto every one of them, and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.”

Revelation 6:9-11.

Paul, who died in Rome, in his witnessing for Jesus, asked:

“And why stand we in jeopardy every hour?
I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.”

I Corinthians 15:20-31.

Paul determined to kill his fleshly thinking, working and striving to live by the Spirit. He did live by calling upon the Lord, until the end:

“I have fought a good fight, I have finished my course, I have kept the faith:
Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.”
II Timothy 4:7-8.

Paul, in calling upon God, gave his life unto the Lord, as have many, since the time of Adam until the time of the Lord Jesus' return - a period of 6000 years. Jesus will judge the responsible, those raised from the dead, and those living. The faithful, who have called upon the Lord during their time of probation, shall be at Jesus' appointed right hand, to become kings and priests eternally in the kingdom.

James also helps us, brethren and sisters:

“Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.”
James 5:7-8.

We know not when He is coming, but we DO know He WILL come, to grant eternal life to those who have given their lives to God, and have striven to glorify Him whose mercy and love endureth forever.

J.A.DeF.

CONSIDER YOUR WAYS

The clear intent of the prophets of old was to focus God's word to those to whom they were sent. It came to encourage, admonish and warn but also to remind of the hope set before them. In our recent studies from the Book of Zechariah can be seen such an example.

God's people Israel were captive in Babylon, but through God's mercy, after seventy years they were allowed to return to their homeland to rebuild the temple of God:

"... Thus speaketh the LORD of hosts, saying, Behold the man whose name is the BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD, and he shall hear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both."

Zechariah 6:12-13.

As often in prophecies, this speaks to not only their present time and their work of rebuilding, but also of a greater picture, looking forward to the end of God's purpose when His Son, The Branch, would build God's house in the kingdom age.

As a sign to remind them of the fulfillment of this prophecy, they were instructed to create crowns for Joshua the high priest and certain of the congregation; Helem, Tobijah, Jediah and Hen:

"Then take silver and gold, and make crowns, and set them upon the head of Joshua, the son of Jehozadak, the high priest.

And the crowns shall be to Helem, and to Tobijah, and to Jediah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God."

Zechariah 6:11,14-15.

Joshua' a name means "savior" and as they saw the golden crown upon his head it was to invoke the remembrance of the One promised - a king from the royal line of David who was to be their Savior and High Priest in the kingdom age. Those also given crowns would speak of the hope held out for His followers - those crowned by The Branch with life eternal because of their faithful endeavors to follow after His example and who would reign with Him as kings and priests.

Through God's mercy and goodness they were allowed to return to Jerusalem to rebuild the temple, yet their priorities were initially not to build God's house but their own dwellings. Haggai a prophet contemporary with Zechariah, chastised them for their laxity:

"Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

Then came the word of the LORD by Haggai the prophet, saying,

Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?

Now therefore thus saith the LORD of hosts; Consider your ways."

Haggai 1:2-5.

Haggai's message urged them to consider their ways, to change their thinking and walk in obedience to God's precepts, to fulfil His work instead of following after their own temporal desires.

Jeremiah the prophet also speaks of The Branch, who we know was the Lord Jesus Christ, and of His work, to conquer and rule when He returns:

"Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS."

Jeremiah 23:5-6.

Again the promise of the One who will come to fulfill the word of God, called, "The Lord our righteousness" - the same Branch - Jesus Christ. This is the same message given by Haggai and Zechariah of the coming of God's Son to redeem those who have endeavored to be His people during their time of probation. He is the only means of redemption for those seeking to be part of His household now, who live in hope of being living stones which will comprise His temple one day in Jerusalem, if found approved in His mercy at His judgment seat.

Going back to Zechariah's instruction to create crowns for Joshua the high priest, Helem, Tobijah, Jedaiah and Hen, we learn of the added spiritual meaning implied when we understand the translation of each man's name. Joshua is translated as "savior", Helem, "stronghold"; Tobijah, "God's goodness"; Jedaiah, "praise to God"; and Hen, "rest". Putting these names together was not by chance, but God's help to point out His message of hope for those who would study His word in depth. Their combined names speak of the rest to come through God's Son, the Savior, who was a perfect praise unto Him and who is the stronghold of hope for all who endeavor to walk obediently and faithfully before Him.

Paul, hundreds of years later writes of Christ's hope for God's people:

"Now then we are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God.

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

II Corinthians 5:20-21.

The Lord Jesus came to fulfill the righteousness of God's word and make a dwelling place for His people - they who seeking the kingdom of God have considered their ways, endeavoring to become spiritual Israel through faith and obedience to His word.

M.C.S.

"IN THE BEGINNING"

The Heavenly Father's Word begins with the great declaration which ascribes to whom we should bear witness, as the source of our own selves and all that we have.

"In the beginning God created the heaven and the earth."
Genesis 1:1.

What an infinite tremendous work it was! The world teems with the creative abundance of His provision. How good it is and how very loving it was and is. Men have been granted of the enjoyment of food which gives him strength. Its distribution is world wide. In this wonderful purpose which is of Heavenly design, where is there a short fall of supply? This comes about because of men's failure in the sharing, and in the lack of being sufficiently caring, for his fellow's needs. In the wonder of this design of Creation, man was given "free choice". He was designed to have realisation of a humanity, and of what he should do, and how to behave to his fellows. But not as an automatan but people who would be in the closeness as of brethren and sisters. It was and is a very unique existence amongst all these life forms which are seen around. But alas, man has failed in this duty, though to hand is the counsel of Heaven in "The Word" sent to help man and to guide him.

"In the beginning" says the book of Genesis, "the earth was without form, and void." There was water upon and over it, and all was in darkness. And then over a period of six days God brought into being all the wonder of that which we, who have come later, now see, and we are now being helped to see how unique it is. Mankind has been so formed to be highly intelligent above those beasts that live with him, and man has been made by God, to be superior to them.

In his cleverness man has learned from his investigations, so in the field of astronomy, a reputed scientist has recently declared for example, that in his investigations, into this vastness of this sky above, as whenever he has looked as with the aid of his space probes which have been invented, he has not found any signs of life whatsoever as like in our own Earth, in all that mighty expanse above so away and out beyond us. These people of learning have spoken

in astronomical terms of time as concerning the developing of our good earth into what we see in it now. But God's word, however, declares precisely the time that the Most High actually took to bring about this beautiful, vibrant life, described in God's holy witness as:-

“--- very good. And the evening and the morning were the sixth day.” Genesis 1:31.

How puny really is mankind in the presence of such a mighty stretch which is above. What does God then require of those who would incline themselves to Him? Well, on the one hand is man's intellectual leaders, and on the other hand is God's Holy Word. Such a situation is a testing of faith! When we read now, the declaration of the scientific prominent leadership, that in all this vastness, he finds no sign in all those orbs above, any sign of life like as in this earth, oh! what further help here we have for our Faith!

A BIBLE CLASS

WHO IS "THE SON OF PERDITION"?

John 17:12

The Lord Jesus, nearing the end of His teaching the gospel, spoke of his twelve apostles:

"I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word."

John 17:6.

Among the twelve apostles whom Jesus called, was:

"... Judas Iscariot, who also betrayed him" Matthew 10:4.

Jesus manifested the twelve during his three and one-half years of teaching; and when He was coming to the end, He made it clear:

"... now I am no more in the world, but these (the twelve) are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one as we are.

While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled."

John 17:11-12.

Toward the end of Jesus' life:

"... one of the twelve, called Judas Iscariot, went unto the chief priests,

And said unto them, What will ye give me, and I will deliver him unto you?

And they covenanted with him for thirty pieces of silver.

And from that time he sought opportunity to betray him.

Matthew 26:14-16.

Judas was a thief, and said concerning the ointment used to anoint Jesus' feet:

“Why was not this ointment sold for three hundred pence, and given to the poor?

This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein”
John 12:5-6.

In his seeking for silver, he had the opportunity, and came to betray Jesus in the garden:

“... (There) cometh Judas, ... and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

And he that betrayed him had given them a token, saying Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

And they laid their hands on him, and took him.”

Mark 14:43-46.

Judas was a son of perdition, in contrast to the righteousness of the other eleven apostles. We may ask: What is perdition? It is ruin or loss, destruction, perish, pernicious ways, waste - certainly leading to eternal death. It is like Judas, who hanged himself, and the chief priests took counsel regarding the thirty pieces of silver, and bought the potter's field in which to bury strangers. The prophets Jeremiah and Zechariah, prophesied of the use of thirty pieces of silver given to the potter, calling the potter's field a field of blood. The example of Judas Iscariot is well known to many, revealing the failure to glorify God through obedience to His will, rather than the will of the flesh.

The perdition began when Adam and Eve partook of the tree in the midst of the garden of Eden, disobeying God's one commandment:

“... the LORD God said unto the serpent (Satan, sin in the flesh), Because thou hast done this, thou art cursed above all cattle, and above every beast of the field, upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life. And I will put enmity between thee (the serpent) and the

woman, and between thy seed and her seed; it shall bruise thy (serpent) head, and thou shalt bruise his heel.”

Genesis 3:14-15.

The enmity quickly developed, as Cain rose up against his brother Abel and slew him. The enmity, the curse, the perdition continues among all men who have been born of men (the seed of the serpent).

Jesus was born of Mary, and was the only man who never sinned; but died on the cross, having conquered His fleshly nature, as He cried out:

“... It is finished: and he bowed his head, and gave up the spirit.”

John 19:30.

He is the seed of the woman, who bruised the head of the serpent. He is with His Father, as the means of atonement for those who strive to obey the Almighty's commandments.

Paul helps us to glorify God:

“... ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

For yet a little while, and he that shall come will come, and will not tarry.

Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.”

Hebrews 10:36-39.

J.ADeF.

“ABEL... BEING DEAD YET SPEAKETH”

Hebrews 11:4

The eleventh chapter of Hebrews is known commonly as the “faith chapter”, for Paul in writing to his Hebrew brethren, used the examples of many faithful of old to teach the importance of this vital attribute, so pleasing to the Almighty. He defines faith very clearly in the first verse, saying:

“Now faith is the substance of things hoped for, the evidence of things not seen.”

Hebrews 1:1.

He goes on to explain why faith is so important - “For by it the elders obtained a good report.” (vs.2). Paul then speaks of those who by faith in God, found approval in His sight, such as Abel:

“By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts; and by it he being dead yet speaketh.”

Hebrews 11:4.

There are only a few places in the scriptures that speak of Abel. His life and history was short because he was killed by his brother Cain:

“And Adam knew Eve his wife; and she conceived, and bore Cain, and said, I have gotten a man from the LORD. And she again bore his brother, Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;”

Genesis 4:1-4.

Abel’s faith caused him to do all he could to please God - therefore his sacrifice was carefully selected, bringing only the best “and of the fat thereof”, and was therefore acceptable, while, Cain’s

was not. When Cain perceived his offering was not pleasing to the Lord, while his brother's had gained favor, he was jealous and angry. Not only was his; offering unacceptable, but his spirit was also wrong to erupt in anger. Therefore, the Lord sought to correct him in love:

“And the LORD said unto Cain, Why art thou wroth? And why is thy countenance fallen?
If thou doest well, shalt thou not be accepted? And if thou doest not well, sin lieth at the door, And unto thee shall be his desire, and thou shalt rule over him.”

Genesis 4:6-7

Cain did not take this warning to heart when God gave him a second chance to make amends for his failure, but his anger grew into a murderous rage directed towards his brother.

Going back to Hebrews the 11th chapter and the definition of faith - “Now faith is the substance of things hoped for.”. This word “substance” gives the thought of a foundation that holds and supports anything built upon it. This is the basis of faith built upon God's word - it is a sure foundation in which one can rely.

Abel believed in this sure foundation - on the hope of eternal life that God had promised, endeavoring to live an obedient life acceptable to the Almighty. Part of this would be to bring a worthy offering in which God would be pleased. Therefore though dead, Abel speaks to us today from the grave, of how we too can live in righteousness before God because of his faithful witness and belief in God's salvation.

Abel was in part a type of Christ - an obedient son who endeavored to walk in righteousness before His Father, but who was slain by his own brother. However, under Christ's blood, all those who believe on Him are covered by the promise of an escape from death - beginning with the first who died in faith, Abel.

“For we must all appear before the judgment seat of Christ, that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad.”

II Corinthians 5:10.

Paul in Hebrews uses Abel's example of righteousness which leaves a message for us today that he, "being dead yet speaketh", for he will appear at Christ's judgment seat where his righteousness will be rewarded.

"For this is the message that ye heard from the beginning, that we should love one another, Not as Cain, who was of that wicked one, and slew his brother. And why slew he him? Because his own works were evil, and his brother's righteous."

I John 3:11-12.

Even though Abel's time of probation was short and came to a violent end, Cain's actions could not erase his brother's faithful record of righteousness. Though man's everyday work and pattern of life has changed dramatically since those early days, we endeavor to emulate in our own living the same faith that Abel displayed. Because the scriptures remember him as a man of faith by his actions, his example speaks many thousands of years later to us today, that we too may strive to attain unto the same hope.

M.C.S.

SIGNS OF HIS COMING

“Signs in the earth.”

Acts 2:19

How pertinent the words of the Apostle Peter. Quoting from the prophets, he declared:-

“- - - it shall come to pass in the last days, saith God - - - I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke; - - - BEFORE THAT GREAT AND NOTABLE DAY OF THE LORD COME:

And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.” Acts 2:17-21.

Surely such signs have been seen in recent events taking place in the East, in Japan. The earthquake in Japan has been very devastating. The rush of water caused by this upheaval in the earth's structure, has had a very disturbing effect upon some of men's structures as well! It has been seen particularly to have had a spoiling action upon Japan's nuclear development. Japan has some nuclear reactors. They have developed these recently to add power to their national power production. The surge of earthquake water from the sea reached these and we will herewith quote media description of what resulted:-

“Earthquake triggered automatic shutdown (but) Nuclear reactor encased by 80-inch thick steel and concrete shell, (with) 100 fuel rods of uranium and plutonium causes boiling water - - - and this damages cooling pumps - - - there are explosions - - - toxic radioactive dust is released into atmosphere and melt-down of the surroundings is feared as the nuclear rods overheat. Steam is released from reactor Units 1, 2, and 3. These not being far from the Japanese coast, sea water is pumped into them in an endeavour to bring about a degree, of cooling. Reactor 4 has a two—hour fire which gives off radioactivity into the atmosphere.”

It is a serious situation, with potential damage to the health of

the people around from a radioactivity distribution. But the danger from what occurred can possibly spread further than Japanese terrain as radioactive emissions rising into the atmosphere is carried over the Pacific Ocean by the winds. Manufacture of potassium iodine runs short of supply as there is a widespread rush for pills. In Britain chemists contacted the National Pharmacy Association about what to tell their customers about tablet availability.

To the Japanese people their Head gave to them a media message, admitting that what had occurred was an unprecedented "Nuclear Crisis".

So, this is the position into which the world has now arrived at. In various places many people are buying gas masks, and emergency protection clothing is also being bought. A top medical officer has advised some areas to be prepared for such harmful radiation. Six reactors have been involved so far in this overheating effect at this time. This scriptural warning about it is quite remarkable!

These Biblical passages, as referred to, are pertinent. Before the great day of the Lord, there are to come "fire" and "vapour of smoke", and we are seeing this in these present events which have brought about various laments and we will endeavour to quote some of these:-

"The Head of radiation protection at the University - - - said moving the workers away was a desperate measure." - - - "A Nuclear expert - - - at the Institute of technology said, this is a slow moving nightmare." - - - "The Government urged its citizens to leave - - - the minister said 'Lets not beat about the bush. They have visibly lost the essential control'."

"Russia's nuclear chief - - - said 'Unfortunately the situation is developing under the worst scenario.'"

"One - - - health risk is - - - radioactive iodine can set off thyroid cancer - - -"

"Nuclear workers on a 'suicide mission' to prevent meltdown at Japan's crippled power plants sent poignant messages to loved ones - - - (they) face lethal radiation levels."

This troubled list could bring to us a further continuing of

woeful detail to add. There is thick white smoke billowing from the number 3 reactor as well as the others, prompting us to recollect the scriptural definition. This prophecy about this coming of great fire, links in with the coming also of 'vapour of smoke'! What a sign there is, in such development, brought about by ambitious scientists. So the day of Divine Intervention gets nearer, with the return from Heaven of our Lord Jesus Christ.

CORRECTION

Please note the following correction to the January 2011 Remnant Magazine, Page 19 in the Signs His Coming article.

"...that the nations may know me, when I shall be sanctified in thee, O Gog, before their eyes." (Ezekiel 38:16)

"And at the time of the end shall the king of the south push at him;" (Daniel 11:40)

In the above, the reference to Ezekiel 38:16 was omitted making it appear that the entire quote was from Daniel 11:40, which of course it was not. We apologize for this omission.

NEWS FROM THE ECCLESIAS FOR JUNE 2011

Hamburg, NEW YORK, Corner Southwestern Blvd. & Pleasant Avenue.

Sunday: Breaking of Bread 11:30 am

Thursday: Bible Class 3:30pm; Forestville, Hamburg & Fredonia

Every Third Week: Revelation Study

Man's dependence on himself to solve both internal and external conflicts at the individual, national and global levels, results in failure when God and His plan is ignored. What a blessing it is to have the understanding of God's ultimate promise and the means to achieve it through our Lord and Savior Jesus Christ.

Soon the Son of Righteousness will return to establish the kingdom of God on this earth, and finally dispel man's ignorance of Himself. It will be a time of great rejoicing when all who live bow down before Him.

M.C.S.

MANCHESTER

Sundays: Breaking of Bread 11.00 a.m.

Thursdays: Bible Class 2.00 p.m.

As the weeks pass by, News Time comes again. We continue to have correspondence from readers of our magazine, or questioning letters from people interested in our position. The help we receive in one way or other is comforting evidence of how greatly we are cared for by our Heavenly Father.

The comforting of close fellowship of our Brethren and Sisters of the Ecclesias, is also a great rejoicing to us in these dark times of this end of the ages.

For more information or to read our literature, log onto:

www.remnantofchristsecclesia.com