

MAY 2011

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The Remnant of Christ's Ecclesia

in opposition to the Dogmas of
Papal and Protestant Christendom

A WITNESS TO THE TRUTH

and a warning against the deception in the last days
foretold by Christ

“Take heed that ye be not deceived”

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AT THE TABLE OF THE LORD

ASA

We have been considering the readings in Chronicles for some time - the last months of the history of Israel, particularly of Judah. A chronicle is made up of two words: (1) daily, and (2) matter - the daily written history and testimony of Gods working with Israel, helping them if they would rely upon the LORD, or condemning them if they turned from God to seek their own desires.

Recently we have read of Asa, a king of Judah, who became king after his father's (Abijah) death. In the first part of his reign:

“... the land was quiet ten years.
And Asa did that which was good and right in the eyes of the LORD his God:
For he took away the altars of the strange gods, and the high places, and brake down the images, and cut down the groves;
And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.
Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him:”
II Chronicles 14:1-5.

The kingdom was quiet under Asa's desire to glorify God and keep His commandments.

Asa does not often come to our mind, as he is not a well-known king of Judah. Yet, as we read of his deeds, we are helped through his example of obedience and his reliance upon God.

Asa was tested by the Almighty:

“... there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah.
Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.
And Asa cried unto the LORD his God, and said, LORD,

it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest (rely) on thee, and in thy name we go against this multitude. O LORD, thou art our God, let not man prevail against thee.

So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil."

II Chronicles 14:9-13.

No man, even with a thousand thousand men, can conquer those who rely upon the Almighty!

Azariah, one of God's prophets, spoke to Asa after their defeating the Ethiopians, warning him that it was God who caused the defeat, not Asa:

"... Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

Now for a long season (prior to Asa) Israel hath been without the true God, and without a teaching priest, and without law.

But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them

And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.

And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded."

II Chronicles 15:2-7.

Asa, having relied upon God, conquered the great power of the Ethiopians:

“... he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD.

And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon, for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him.

So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.”

II Chronicles 15:8-10.

Asa reigned unto the thirty-fifth year of his relying on God, and prospered under the strength of God:

“And all Judah rejoiced at the oath; for they had sworn with all their heart, and sought him with their whole desire, and he was found of them: and the LORD gave them rest round about.

And there was no more war unto the five and thirtieth year of the reign of Asa.”

II Chronicles 15:15,19.

For thirty-five years Asa relied upon the Almighty, ruling under His commandment and strength; and rejoicing in peace and thanksgiving to his God.

In the thirty-sixth year of his reign, Baasha king of Israel (the ten tribes) came up against Judah. Asa, instead of relying upon God, as he did against the Ethiopians:

“... brought out silver and gold out of the treasures of the house of the LORD, and of the king’s house, and sent to Ben-hadad king of Syria, that dwelt at Damascus, saying, There is a league (covenant) between me and thee; as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.”

11 Chronicles 16:2-3.

Asa, fearing the invasion of Baasha, turned away from God, taking the gold and silver of the temple for the help of Benhadad, the pagan king of Syria. His bribe resulted in Judah's escaping from Baasha; but Asa lost the courage and strength given of God, in which he had prospered for thirty-five years.

As a result of Asa's turning to Syria instead of to God, the seer Hanani came to Asa and said:

"... Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars."

II Chronicles 16:7-9.

Asa would not listen to Hanani, but:

"... was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.

And Asa in the thirty and ninth year of his reign, was diseased in his feet, until his disease was exceeding great; yet in his disease he sought not to the LORD, but to the physicians.

And Asa slept with his fathers, and died in the one and fortieth year of his reign." II Chronicles 16:10-13.

For thirty-five years Asa relied upon the LORD in times of trouble, and was given strength and courage to prosper, with no more war after defeating the Ethiopians. After this time of peace, Asa ceased to call upon the LORD, who watched upon

his heart and mind. In a time of testing, in the thirty-sixth year of his reign, Asa turned to a league with Syria, rather than turning to God, and would not listen to God's judgment through Hanani. He raged at him and put him in prison. Asa relied upon physicians instead of God when, for two years, he was greatly diseased in his feet. He turned to his own fleshly thinking, rather than trusting in God.

Our reading of Asa's forty-one years as king of Judah reminds us, brethren and sisters, that the Almighty is always aware of our minds and hearts. Do we rely upon Him in all our living resting, leaning, seeking upon His mercy and grace, striving to walk after the example of the Lord Jesus, who said:

“Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me, for I am meeek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy. and my burden is light.”

Matthew 11:28-30.

If we stay yoked to the Lord Jesus, our burdens, our troubles, and our afflictions are light, for they are covered by His mediation with God, IF we strive to rely upon the Almighty, whatever our situation may be. We have the hope of being among those, as Jesus said;

“Blessed are the meek: for they shall inherit the earth.”

Matthew 5:5.

J.A.DeF.

JAMES

In our recent readings from James we are allowed to enter his mind. In approximately 60 A.D., he wrote this epistle as a moral compass to guide early believers as well as us today:

“James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.” James 1:1.

He wrote to spiritual Israel, those who embraced the word of God, both Jew and Gentile, through the name of Jesus Christ as their Savior unto the hope of life everlasting.

James was preparing them for the difference they would find in everyday life as they attempted to walk after the Spirit’s guidance:

“My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.” James 1:2-4.

Few would count temptation a “joy”, but James reminds of the process this will result in if it works within them in faith. There is a repetitive theme here warning us against wavering in faith and to increase in singleness of mind towards God’s ways. One cannot satisfy God through the ways of the flesh:

“A double minded man is unstable in all his ways.” James 1:8.

Only by being single minded - focused on God and the hope He has extended to the obedient, can one find true happiness and stability in this life. The eye cannot be focused on two varying points at the same time, therefore can a man

not live after the flesh and walk after the precepts of Christ at the same time.

“Let no man say when he is tempted, I am tempted of God:
for God cannot be tempted with evil, neither tempteth he any man.
But every man is tempted, when he is drawn away of his own lust, and enticed.” James 1:13-14.

To look into a mirror is to see our reflection - but we see only the outer man and do not look deeply into the inner man to acknowledge his weaknesses.

How can we look deep within ourselves to recognize what we really are? James goes on to explain:

“If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man’s religion is vain.
Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.”
James 1:26-27.

How typical it is of the flesh to excuse self when in temptation - putting blame on anyone else rather than take responsibility. It is man’s own flesh that tempts and draws him away from what we know is right. Eve was quick to blame the serpent for beguiling her to eat of the tree forbidden, just as Adam blamed Eve for offering the fruit to him:

“And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.” Genesis 3:12-13.

Yet these temptations come to try our ability to patiently

endure in righteousness. Will we walk in His way or please ourselves? When we mistakenly think God has brought temptation into our lives let us remember what James has written:

“Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.”
James 1:17.

God looks for those who are steadfast to His word - those who do not waver but seek the true light found in Christ.

James gives us an example of how to be a doer of the word and not a hearer only:

“But be ye doers of the word, and not hearers only, deceiving your own selves.

For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass (mirror):

For he beholdeth himself and goeth his way, and straightway forgetteth what manner of man he was, But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.”

James 1:22-25.

James is saying to look deeply within ourselves, looking as God looks for improvement and strengthening to the spirit man in order that he is honest, cleansed and unspotted from the fleshly influences of the world around us.

The royal law is to love one's neighbor as oneself, without partiality or prejudice. But looking at the world around us, we see how widely this law is abused - how contrary it is to the flesh to love one's neighbor as oneself. To appear before the judgment seat of Christ with such respect of persons imbedded in our hearts is to be found unworthy to be called His brethren and sisters. Again, this law is

teaching of the need to be single of heart and mind - to be focused unwaveringly on the example of Christ in order to walk in obedience before God.

As we look for His near return, the need to practice patience now in our living is paramount - keeping our eyes focused in singleness of purpose on His ways and our hearts established that we may be ready to go out to meet Him in hope and joy.

M.C.S.

“ - - - FIRE AND BRIMSTONE - - - ”
PSALM 11:6.

Looking at the Psalms, the question is raised:-

“If the foundations be destroyed, what can the righteous do?”
Psalm 11:3.

The world situation is such at the present time, that a very bleak future is approaching. What a jolt we get at the recent details of the decease of a prominent world scientist, when such is given of his laments.

The media reports what this named individual accomplished:-

“ - - - He developed the bomb in 1958 (the Father of the neutron bomb) it was designed to kill people but leave buildings intact. He once described it as ‘the most SANE and moral weapon ever devised’.

Many have disagreed. The bomb uses tiny particles that can zip through tanks or walls yet with minimal damage but kills humans usually by attacking their nervous central system. (It was commented):- ‘It’s the nuclear weapon that makes a sense in waging war. For when the war is over the world is still intact.’ - - - ”

Oh, what an outlook. Have those who produce such things, who expose their feelings in the expression of conviction that the device designed, to kill more people, is a moral weapon, because it does a minimal of actual damage!

The comfort to those given “the Faith”, is to have the understanding of what is declared from heaven in the comforting promise:-

“The LORD is in His holy temple, the LORD’S throne is in heaven: His eyes behold, His eyelids try, the children of men.

The LORD trieth the righteous: but the wicked and him that loveth violence His soul hateth.

Upon the wicked He shall rain snares, fire and brimstone

- - - His countenance doth behold the upright."

Psalm 11:4-7.

The Father in Heaven, herewith promises to those who look to Him with a steadfast faith, that His overruling protecting help will not fail them!

The Psalmist's thoughts come down the ages to us as an exhortation:-

"In the LORD put I my trust."

Psalm 11:1.

"The righteous Lord loveth righteousness; His countenance doth behold the upright."

V7.

With the burning evils of mens' devices that threaten society, the Divine declaration concerning this is that:-

"Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever."

Psalm 12:7.

A BIBLE CLASS

PRAY AND NOT FAINT

Luke 18:1

The Lord Jesus taught His disciples that "... men ought always to pray." We do pray, seeking God's help and mercy; and, in doing so, we are "not to faint." Jesus encouraged His disciples in their endeavors "to pray, and not to faint" by parables which are to teach by example, or by a proverb, a story that has a lesson.

In continuing, Jesus spoke of a judge, "which feared not God, neither regarded man." A widow came to the judge, seeking: "Avenge me of mine adversary." The judge did not respond to avenge the widow; yet she continued to supplicate him. Finally the judge said:

"... Though I fear not God, nor regard man;
Yet because this widow troubleth me. I will avenge her
lest by her continual coming she weary me."

Luke 18:4-5.

The lesson from this parable is to continue in prayer, even if at first it is not quickly answered. As Jesus said:

"... Hear what the unjust judge saith.
And shall not God avenge his own elect, which cry day
and night unto him, though he bear long with them?"

Luke 18.7.

At times, God may not quickly respond, according to His will; and would answer when the one praying for help persists, and is not faint - or as the word means, to be weak of heart or weary. Those who trust in God and do not faint, will cry with a loud voice, saying:

"... How long, O Lord, holy and true, dost thou not judge
and avenge our blood on them that dwell on the earth?
And white robes were given unto every one of them; and it
was said unto them, that they should rest yet for a little
season, until their fellowservants also and their brethren,

that should be killed as they were, should be fulfilled.”

Revelation 6:10-11.

We can see why Jesus used this parable to teach His brethren to pray always, and not to faint or be weary.

Jesus used another parable, helping us to perceive how we can pray and not faint:

“... he spoke this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess.”

Luke 18:9-12.

The Pharisee prayed to God to tell Him how righteous he was!

“... the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.”

Luke 18:13.

Jesus' words were powerful:

“... for every one that exalteth himself shall be abased, and he that humbleth himself, shall be exalted.”

Luke 18:14.

The publican prayed, confessing his failures, he did not faint, but sought strength to have his prayers heard. Paul tells us:

“... For all have sinned, and come short of the glory of God.”
Romans 3:23.

The Lord Jesus answered the question of a certain ruler:

“... Good Master, what shall I do to inherit eternal life?”

Luke 18:18.

Jesus answered:

“Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother. And he said, All these have I kept from my youth up.”

Luke 18:20-21.

The rich ruler still prayed for Jesus’ help as to how he might inherit eternal life.

“Then Jesus beholding him loved him, and said unto him. One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.”

And he was sad at that saying, and went away grieved; for he had great possessions.”

Mark 10:21-22.

Jesus had love for the ruler, and revealed his lack - his coming short of what was required so that he might find eternal life. The young ruler had great riches, and did not have strength enough to sell all that he had. He had come to Jesus in prayer: “What shall I do that I may inherit eternal life?” It was revealed that he greatly loved his riches, and was unwilling to leave them. He prayed, but fainted, not having the strength, of which Jesus spoke unto His disciples:

“... If any man will come after me, let him deny himself, and take up his cross, and follow me.

For whosoever will save his life, shall lose it: and whosoever will lose his life for my sake shall find it.”

Matthew 16:24-25.

This is our hope as we strive to pray earnestly, and not to faint, seeking to cast aside the fleshly desires of this life, and to be accounted.

“Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates, into the city.”

Revelation 22:14.

J.A.DeF.

THE DANGER OF THE TONGUE

James' epistle is helpful in so many aspects of dealing with the practical matters of life in the Truth. During his day, many Jews had followed the letter of the Law, rigidly unable to see the spiritual love it contained. Yet, after Christ's ascension and the ministry of the apostles, many Gentiles were added to the body and they along with those converted from Israel, were in need of practical guidance that they might live spiritual lives.

James speaks directly to the battle to be waged within each follower of Christ - to submit the carnal man that, "lusteth to envy", to the help of the spirit - God's grace given at baptism.

"Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Submit yourselves therefore to God. Resist the devil, and he will flee from you."

James 4:5-7.

This "spirit that dwelleth in us" is the carnal nature of natural man and without control by God's spirit given at baptism, will please itself in all manner of unclean behavior. We must all work daily to recognize its tendencies and submit them to God's ways.

One way of controlling this man of uncleanness is by controlling the tongue. James speaks in several places in this regard saying:

"Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil: of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law but a judge.

There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?"

James 4:11-12.

James goes on to point out that we have no control over what will happen to us from day to day. Rather than in pride to

say, "I am going to do such and such", we should rather acknowledge we are under God's hand and say instead, "God willing I hope to do such and such". For even the morrow may bring the end of our probation and our death - something we have no control over.

Something we do have control over is our own tongues - if we but will. If we would stop and think before we speak, how much better off we would be in strengthening the spirit man pleasing to God. James speaks of the dangers of the tongue as he writes:

"Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. Even so the tongue is a little member, and boasteth great things. Behold how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell."

James 3: 3-6.

We think of the power of the great draft horses of old, like the Belgians and Percherons, once used as the sole means of power on farms all over the world. They pulled threshing machines or carts piled high with produce many times their own weight. Or picture the muscular strength and spirit of a fine Arabian stallion in his prime - full of energy and power. These two types of horse both tower above man in both stature and strength, yet are controlled by placing a small iron bit only a few inches in length in their mouths. Attached to reins, which the rider manipulates, these powerful animals are trained to obey the direction of their drivers. The iron bit is such a small piece of metal, yet the power and destructive force of that huge animal is now under control and in the hands of his rider.

So too is the tongue a little member - one of the smallest organs of the body, yet spiritually what damage it can wield if not controlled by the thinking of the spiritual man. It can lash out in anger with hurtful words, harming another or by using profanity, display a lack of respect and reverence for God the Creator. This is why James says its fire is set "of hell" because the only end of the man with an uncontrolled tongue is without hope in hell - the grave.

Also in regards to the purity of our speech James goes on to say:

"But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation." James 5:12.

To swear or make an oath is unnecessary, for how can we change the course of heavenly or earthly matters by doing so. Simple honesty is all that is required in speech, without the embellishments of oaths to make our words seem more important than they really are.

To the end that we may learn how to please the Father, James instructs:

"Who is a wise man and endued with knowledge among you?
Let him shew out of a good conversation his works with meekness of wisdom." James 3:13.

Although James has been exhorting us of the need for purity and control in our speech, this word "conversation" as used here means to cover our entire behavior. What proceeds from our mouth is an indication of what is in our heart, therefore let us endeavor to use James' instruction that the spirit man within may grow and flourish, producing the good fruits of love, peace, forgiveness and mercy for which the Lord seeks.

M.C.S.

SIGNS OF HIS COMING

“These things must first come.”
Luke 21:9.

Jesus warned that prior to His return:-

“(shall be) Fearful sights and great signs - - - from heaven.”

Verse 11.

Furthermore He declared:-

“- - - upon the earth (there would be) distress of nations with perplexity. - - - Men’s hearts failing them for fear, and for looking after those things which are coming on the earth. - - -”
verses 25-26.

But to those with Faith, he gave words of comfort:-

“And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.”
verse 28.

Also adding the assurance:-

“So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all shall be fulfilled. Heaven and earth shall pass away; but my words shall not pass away, till all be fulfilled!”
verses 31-33.

We will quote some recent media reports:-

“China and the U.S.A. have been involved in a secret ‘Star War’ arms race with the U.S.A. threatening action against Beijing, (some) leaked documents suggest - - - each country has shot down its own satellites with sophisticated missiles in a show of strength. - - - A U.S. security warning (reveals) that an arms race between

Asian countries - particularly India and Pakistan - could plunge the world into nuclear war. The China - U.S.A. tension reached a peak with America warning that China would face military action if it targeted any U.S. satellites."

Another media report indicated there exists a very dangerous world situation, we will report this:-

"Police and M15 foiled an Al Qaeda - inspired "dirty" bomb attack in Britain, it emerged - - - terrorists were planning to unleash the first radioactive blast on a major shopping centre. They hoped to kill and contaminate scores of innocent civilians and leave a wide area inaccessible for years.

The bomb would have included the highly toxic chemical OSMIUM TETROXIDE which blinds, damages the respiratory system and turns the skin black.

After prolonged exposure, it can lead to an agonising, asthma-like death known as "DRY-LAND DROWNING". But the plot was foiled - - - following months of surveillance - - -. Police believe the gang had been planning to detonate the 'DIRTY BOMB' at a major shopping centre in the South-east - - - the terrorists did not manage to get any material into Britain and the plot was foiled - - -. Experts say extremists are still keen to launch a 'chemical, biological, radiological or nuclear' attack on a major Western city - It is a question of when, not if, they will attempt such an attack. So far they have been thwarted."

So is coming to pass threats which Jesus warned of. Perplexity of men and fear for looking upon the things which are coming on the earth is evident.

The promised return of Christ from Heaven gives a comfort of hope to those who strive to hold fast to God's Truth with Faith. Oh! how Christ's return is needed to bring about a deliverance of this good earth from the evil. What a great failure is seen in a world claiming to be Christian, yet they invent devices that are so merciless and deadly!

NEWS FROM THE ECCLESIAS FOR MAY 2011

Hamburg, NEW YORK, Corner Southwestern Blvd. & Pleasant Avenue.

Sunday: Breaking of Bread 11:30 am

Thursday: Bible Class 3:30pm; Forestville, Hamburg & Fredonia

Every Third Week: Revelation Study

Our eyes are intently focused on the Middle East as one Arab country after another seeks to overthrow their current leaders and governments. In Tunisia, Egypt and Libya, unrest on the part of the people is bringing about change, resulting in as yet unknown outcomes.

What impact these events will have on Israel only time will tell, but certainly should make us aware of the ever-nearing return of the Lord Jesus.

M.C.S.

MANCHESTER

Sundays: Breaking of Bread 11.00 a.m.

Thursdays: Bible Class 2.00 p.m.

As time rolls onwards, the blessings of our Meetings and our fellowship continues. In this "dark" world, great is heavenly mercy towards us in this provision through God's Holy Word, that we have our gatherings together.

It is in this delight and comfort, we through His Holy Faith so continue. How good is our Creator to us.

For more information or to read our literature, log onto:

www.remnantofchristsecclesia.com