

FEBRUARY 2011

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The Remnant of Christ's Ecclesia

in opposition to the Dogmas of
Papal and Protestant Christendom

A WITNESS TO THE TRUTH

and a warning against the deception in the last days
foretold by Christ

"Take heed that ye be not deceived"

"AT THE TABLE OF THE LORD"

"IN ONE ACCORD"

"NEITHER SHALL THEY LEARN WAR ANY MORE"

"A BIBLE CLASS"

"THE AUTHORITY OF CHRIST"

"SIGNS OF HIS COMING"

"NEWS FROM THE ECCLESIAS"

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AT THE TABLE OF THE LORD

“THE LORD IS MY ROCK”

We have listened to David, in our readings this week, as he:

“... spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

And he said, The LORD is my rock and my fortress, and my deliverer;

The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.”

II Samuel 22:1-3.

David indeed was delivered from his enemies. Deliverance means to snatch away, defend, escape, pluck, and preserve. David was near the end of his life, remembering and rejoicing in God’s deliverance from all his enemies - beginning with the lion and the bear, Saul, Goliath, and Absalom. He was king over Israel for forty years, seeking deliverance from those who sought to overcome him.

As he sought deliverance, David turned to God, in whom he trusted. He fled often, believing in God’s protection; he had hope in God’s refuge as his rock - unchangeable, always there as a shield, a refuge, and a saviour. He called out: “The LORD (Yahweh) is my rock.” He was there, He is there, and He will be there. David further exclaimed: “...The God (Elohim, power) of my rock.” He realized that the power of God never fails for those who truly seek His deliverance. We find that “rock” is made up of two words: (1) refuge, mighty God, strength; and (2) lofty, a stronghold, a fortress.

David, trusting in God, further sought deliverance:

“As for God, his way is perfect; the word of the LORD is tried (refined): he is a buckler to all them that trust in him. For who is God, save the LORD? and who is a rock, save our God?

God is my strength and power and he maketh my way perfect.

The LORD liveth; and blessed be my rock and exalted be the God of the rock of my salvation.”

II Samuel 22:31-33,47.

David also revealed:

“The Spirit of the LORD spake by me, and his word was in my tongue.

The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.”

II Samuel 23:2-3.

In the forty years that David reigned as king over Israel, he did so with fear (reverence) of God.

David sang this song in Psalm 18, as he sought to reverence God:

“I will love thee, O LORD my strength.

The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.” Psalm 18:1-3.

He praised God by keeping His commandments, and was delivered from his enemies.

We know that David did fail, when his fleshly thinking became his own enemy in regard to Bath-sheba. He failed to keep three commandments, which could have caused him to be stoned. With the help of the prophet Nathan, he quickly cried out:

“... I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.” II Samuel 12.13.

Toward the end of David’s life:

“... the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.

For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that **I** may know the number of the people."

II Samuel 24:1-2.

David wanted to number Israel for his realm, rather than for God.

"... Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord (David) the king delight in this thing?"

II Samuel 24:3.

David was delighted (pleased, desired) in knowing how many were his subjects. Joab sought to correct David's thoughts:

"Notwithstanding the king's word prevailed against Joab, and against the captain of the host. And Joab and the captain of the host went out from the presence of the king, to number the people of Israel."

II Samuel 24:4.

Joab and the captains obeyed the power of David as king of Israel; they counted the number of Israel, contrary to God's purpose. David realized he had failed to please God:

"And David's heart smote him after he had numbered the people. And David said unto the LORD, I have sinned greatly in that **I** have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly."

II Samuel 24:10.

David had used his power as king, instead of the power of God, his rock! David's repentance, through Gad his prophet, was:

"... I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man."

II Samuel 24:14.

David sought God's deliverance, the hand of God - his rock - rather than the power of man.

The Almighty caused seventy thousand, from Dan to Beer-sheba, to die because of the anger He had kindled against Israel. Having accomplished His power, the Almighty said to the angel:

“... It is enough: stay now thine hand...” II Samuel 24:16.

David repented of his failure, and:

“... spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father’s house.” II Samuel 24:17.

In response to David’s trust in God as his rock, Gad, the prophet:

“... came that day to David; and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite.” II Samuel 24:18.

David did build an altar:

“... and offered burnt offerings and peace offerings. So the LORD was intreated (listened to prayer) for the land, and the plague was stayed from Israel .” II Samuel 24:25.

Because of his trust in the LORD, his rock, David was delivered.

Can we, brethren and sisters, perceive the mercy and grace of God, who is our rock, never changing, as He always was, always is, and always will be for those who put their trust in Him?

Jesus spoke in a parable regarding those who depend upon the LORD, the Rock:

“Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not

shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation, built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.” Luke 6:47-49.

Let us determine to build our house upon the rock, of which David spoke, when he was delivered from all his enemies, including his own failures. Let us go back to David’s words, and keep them in our minds:

“... The LORD is my rock, and my fortress, and my deliverer; The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.
I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies.” II Samuel 22:2-4.

J.A.DeF.

IN ONE ACCORD

From recent readings in the Acts we learn more of the disciples whom the Lord Jesus chose to be at His side, witnessing for the three and a half years as He taught the gospel. He was preparing them to carry on this work to both Jews and Gentiles after His ascension. His last message to them was to wait until God's power should anoint them with the Spirit to strengthen them in this work:

"The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Spirit had given commandments unto the apostles whom he had chosen.

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

For John truly baptized with water; but ye shall be baptized with the Holy Spirit not many days hence." Acts 1: 1-2,4-5.

They were to wait there until that power visited them, as verse 8 says:

"But ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

That word has continued through their witness even unto today and indeed has spread, unto the "uttermost part of the earth".

They had seen that power while they were with Him but now they were to also receive full measure themselves in order to speak in various tongues, heal the sick and perform miracles to prove the authority of which they spoke. As they waited, we are helped by their actions, as we too now wait for His return:

"These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren." Acts 1:14.

They were "in one accord" or as that phrase means, "to be unanimous", giving the thought of one mind or passion.

Further in Acts we are told the details of the Spirit's visitation:
"And when the day of Pentecost was fully come, they were all with one accord in one place.
And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:1-4.

This was how the Spirit gave them power to spread the gospel message. No matter to what area of the world they would travel - they would be able to speak the language of the inhabitants so all could hear God's word.

"Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
And how hear we every man in our own tongue, wherein we were born?" Acts 2:6-8.

Those hearing the apostles speak in their own particular language would indeed marvel! Most of the disciples were known as Galilaeans and fisherman by trade - not men of education, yet they could now be heard in whatever language was needed. This was without doubt the power of God exhibited for all to see.

Peter seized this opportunity to speak to the multitude of the Lord Jesus as we read further in this second chapter of Acts:
"Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ." Acts 2:36.

He taught the gospel - that Jesus was the Messiah promised to Israel and whom they had just crucified through unbelief. How powerful this message would be, to hear Peter's condemnation after witnessing the visible miraculous power of God rest upon the disciples. So much so that the crowd of onlookers reacted with one accord:

“Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Spirit.

And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.”

Acts 2:37-38,40.

Peter’s message was simple - repent and be baptized into the name of the Lord Jesus that the Spirit may guide and direct one from the evils of this untoward generation. Today the same message applies to us as well. Although two thousand years later, we too live in an “untoward generation” ruled by the flesh, not mindful of God’s ways. How did many of those onlookers react to Peter’s message?

“Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

And they continued stedfastly in the apostles’ doctrine and fellowship, and in breaking of bread, and in prayers.

And fear came upon every soul; and many wonders and signs were done by the apostles.”

Acts 2:41-43.

With this visual evidence of the Spirit’s power, many were touched in their heart. Perhaps this gives us a glimpse of how many will turn to Christ at His return, when His power will be plainly seen working through His saints. As they go forth with power to preach of Christ’s return, many will hear and be turned to the gospel message as that word encompasses the entire earth. Perhaps it will be not thousands but millions that will be added to His name. Thus will bring the fulfillment of the promise to Abraham, that his seed (in Christ) would become as the sand of the sea and as the stars in the heavens for multitude.

Those today who find delight in the wonder of His word must strive to be as the early disciples and their brethren - joined in fellowship, worshipping God and His Son “in one accord”, untainted by the world’s fleshly influence as we wait for His return.

M.C.S.

NEITHER SHALL THEY LEARN WAR ANY MORE
(Isaiah 2:4)

Recently the 90th anniversary of that placing of a fallen soldier's body in Westminster Abbey, London, took place! The media made the comment:-

"There is no king, priest, poet, warrior or statesman who may take precedence over this one man who symbolises the crowning moment of English pride."

Giving more detail the press said:- To this day the soldier's identity is secret, (if it was ever known) except that he was British and had fallen in battle --- in a war to end all wars! --- the selected body came from the Cemetery near Elverdinghe in the Ypres sector. --- the War office were clearly enthusiastic about this, and expressed their feelings in the world's press that the soldier's body was a symbol representing all who fell in the First World War; alas look at what has followed since this 1914-1918 war!

Over the tomb in Westminster Abbey, some of what is expressed is very meaningful. We will endeavour to quote some of those words, for example:-

"Thus are commemorated the many multitudes who during the great war of 1914-1918 gave the most that man can give, life itself FOR GOD --- for the sacred cause of justice and the freedom of the world. They buried him among the kings because he had done good toward God and toward his house."

To twist the account about a most horrendous event, into describing it as A good work for the Holy Father in Heaven, causes a feeling of reaction! Four years of war, with soldiers suffering in trenches, in the most squalid conditions, prompts questioning thoughts. What does God want us to think? What is given to us in the word of God, our Creator? He who is our Eternal Heavenly Father, who sent Jesus Christ to be:-

"--- the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth, unto him that loved us, and washed us from our sins in his own blood --- to him be glory and dominion for ever and ever. Amen."

Revelation 1:5-6.

“Glory to God in the highest, and on earth peace, good will toward men.”
Luke 2:14.

Therefore to describe a horrendous war as “doing good toward God and toward his house”, in the light of the scriptures of the Holy Creator, is a very failing action! The future of mankind is a very gloomy one, except for the assurance from the Holy Word from Heaven. In an age of nuclear devices, weapons of war get more deadly as the time goes by. We must look to Jesus Christ and give to our Heavenly Father the glory, and also to His Son, the “first begotten of the dead”, who is to be the ultimate Saviour. God’s scriptures give the comfort of an omnipotent hope! Through the prophet Micah comes the assurance that heavenly power will ultimately bring about an ultimate great change which no political international endeavour of attempts to unite the nations can ever achieve. How clear are the words of God, of what He is preparing for this good earth:-

“But in the last days, IT SHALL COME TO PASS - - - the house of the Lord shall be established in the top of the mountains - - - and people shall flow unto it - - - TO THE HOUSE OF THE GOD OF JACOB; AND HE WILL TEACH US OF HIS WAYS - - - THE WORD OF THE LORD FROM JERUSALEM. And He shall judge among many people, AND REBUKE STRONG NATIONS AFAR OFF; and they shall beat their swords into plowshares - - - NATION SHALL NOT LIFT UP A SWORD AGAINST NATION, neither shall they learn war any more. - - - none shall make them afraid: FOR THE MOUTH OF THE LORD OF HOSTS HATH SPOKEN IT.”
Micah 4:1-4.

This great change for good is most certainly going to happen! All the foolish endeavours for warfare is to most surely disappear. The Holy Creator here promises He will save His Creation from the threat from the failing nations of mankind.

We will conclude this consideration in some other words of the prophet Isaiah:-

“- - - it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem.”
Isaiah 27:13.

Jews and Israelis will be saved from the lands to where they were scattered!!

A BIBLE CLASS

“ALL THINGS ARE NOT EXPEDIENT”
I Corinthians 10:23

In writing to his brethren in Corinth, Paul stated:

“All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.”
I Corinthians 10:23.

Paul would do all things that were lawful, were right or legal, and therefore suitable to do. But there were circumstances that were lawful, yet Paul would not do, because they were not expedient, nor would they edify. To be expedient is to contribute, to bring together, to be for good, or for profit. To edify involves a building together to form a house.

Paul further spoke:

“Let no man seek his own, but every man another’s wealth (profit).”
I Corinthians 10:24.

Paul, to do a lawful act, could profit himself; but if he realized that it was needful profit or advantage to another, he would contribute or edify another rather than himself. He gave an example:

“Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:
For the earth is the Lord’s, and the fulness thereof.”
I Corinthians 10:25-26.

The shambles is a butcher’s stall, a meat market, or a provision shop, where the “earth is the Lord’s, and the fulness thereof.” One may eat without question, but rather appreciate the fulness thereof. However:

“... if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord’s, and the fulness thereof. Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man’s conscience?

For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?" I Corinthians 10:28-30.

Paul would not eat because of another's conscience; it would not be expedient or edifying.

We have the example of the Lord Jesus, who spoke to His disciples:

"... I tell you the truth, It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
And when he is come, he will reprove the world of sin, and of righteousness, and of judgment." John 16:7-8.

Jesus' death on the cross was the ultimate expediency to edify His house.

Paul helps us in our striving to edify God's house and one another, as he wrote to his Roman brethren:

"Let us therefore follow after the things which make for peace, and things wherewith one may edify another.
For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak.
Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.
And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith, is sin."
Romans 14:19-23.

If we fail to edify our brother, he may stumble or be offended, or be made weak. Surely such failure will not bring together, nor profit the house!

Again Paul exhorts, in writing to his brethren in Ephesus:

"...ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed (made perfect) together groweth (edifieth) unto an holy temple in the Lord. In whom ye also are builded together for an habitation of God through the Spirit." Ephesians 2:19-22.

Our hope, our prayer, our striving is that we may be among those gathered at Jesus' judgment, and hear the words:

"... Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."
Matthew 25:34.

J.A.DeF.

THE AUTHORITY OF CHRIST

We have read in our recent readings from Luke one of the many confrontations the Lord Jesus had with the elders of Israel:

“And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, And spake unto him, saying, Tell us, by what authority doest thou these things? Or who is he that gave thee this authority?”
Luke 20:1-2.

They questioned His authority because they feared they would lose their position of prestige with the people. They had been the authority to whom the people looked for guidance, until now.

He answered their question with one of His own:

“...I will also ask you one thing; and answer me:
The baptism of John, was it from heaven, or of men?”
Luke 20:3-4.

They reasoned among themselves that if they answered - it was from heaven, then Jesus would ask why they did not follow John. If they answered that it was from men, the people would stone them, for they believed that John was a prophet sent by God. Being flesh, they would not be truthful - and the Lord Jesus knew their minds and the evil within their hearts. They were so steeped in the traditions they had created, they became more important than the word of God which they should have been teaching to the people. Neither could they see that Jesus was the Messiah promised from that word.

The Lord Jesus used this opportunity to teach the parable of the vineyard, which speaks of Israel's historic defiance to God and their refusal to be led by Him:

“ .A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. And at the season he sent a servant to the husbandmen,

that they should give him of the fruit of the vineyard:
but the husbandmen beat him, and sent him away empty.”
Luke 20:9-10.

The Lord sent many prophets of old to receive the fruit He was looking for from Israel. They traditionally refused to hear or honor His prophets. In finality, the Lord sent His Son, feeling they would give Him respect and reverence. Instead of receiving Him with gladness, they said among themselves:

“... This is the heir: come, let us kill him, that the inheritance may be our’s.
So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?
He shall come and destroy these husbandmen, and shall give the vineyard to others.” Luke 20:14-16.

Earlier in the record of Luke, the Lord Jesus speaks again of Israel’s defiance and rejection of God:

“O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!”
Luke 13:34.

They had turned their backs on God and now did the same to His Son and would soon crucify Him, the means of their salvation.

Here was a parable that was very transparent. The chief priests and the elders could plainly see that He spoke of them as the unfaithful husbandmen:

“And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.”
Luke 20:19.

He was the Cornerstone - the sure foundation upon which the spiritual temple of God would be built. Those who accepted Him

as their Rock and Salvation, would be saved; conversely those who rejected and refused Him, would be destroyed and ground to powder.

“And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.”

Luke 20:17-18.

How much this one parable taught by the Lord Jesus, spoke of what God expects from His people - to have faith in His word and to align oneself to the Cornerstone - the Lord Jesus Christ, as Paul explains:

“But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.”

Romans 9:31-33.

Peter also teaches of the need to be grafted into the hope of Israel through faith - to become one of the stones aligned with Christ, God's Cornerstone:

“To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he, that believeth on him shall not be confounded.

Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed." I Peter 2:4-8.

We as Gentiles have been privileged to be called out of darkness into that light which at one time was made known only to Israel. Through belief in the Lord Jesus, we can be aligned to that Cornerstone and be part of God's eternal house. What a blessing it is to know that Truth which can bring us into His presence if we, through the help of our Mediator, can endeavor to walk in righteousness and faith.

As those grafted into the hope of Israel, we know by what authority the Lord Jesus spoke - through the authority given Him by God His Father.

M.C.S.

SIGNS OF HIS COMING

**“Many shall run to and fro.”
Daniel 12:4**

As never before, the people of the world are journeying about. There are benefits in this ease of travelling, but there are also drawbacks. We will endeavour to mention some as we consider this. What the scripture says is very significant for this latter day time. One of these is the accidents taking place upon the roads. We will quote from some of the media comments about this:-

“Children are being urged to wear fluorescent tops during the dark winter months in an attempt to reduce fatal road accidents - - - many children will be on the streets during the later afternoon and early evening - - -. An injury to a child at any time of the year is a traumatic experience for all involved - - -. Wear high—visibility gear. - - -”

At the time of writing there has been very cold weather. This has caused difficulties on the roads because of the amount of the traffic. We will quote from the media:-

“In the 21st century we should not have people stuck on the motorway all night or stranded on trains. We need better plans to prevent people continuing to join motorways once they are gridlocked - - -. The gridlock is estimated to be costing Britain 1.2 billion pounds a day. - - -”

It is a difficult time! Comments about what numerous modern vehicles emit into the atmosphere, have appeared in the press, and is as follows:-

“For people who profess to care about the future - - - above all else, climate change campaigners do not seem to be especially in tune with Mother Nature - - - while many nations are right to worry about warming (from the volume of cars) it is by no means obvious that a modest rise in temperature would do Britain any harm. - - -”

Politicians mull over the world change that has come about

through this great increase in vehicular travel. This was however scripturally prophesied about, many years ago, and it is a sign. Through Daniel we are given some very pertinent heavenly comments:-

“But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.”

Daniel 12:4.

Along with the prophecy about this time comes the declaration about wonderful Heavenly intervention in this good earth:-

“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.”

Daniel 12:1-2.

It will be the time of the Resurrection!

NEWS FROM THE ECCLESIAS FOR FEBRUARY 2011

Hamburg, NEW YORK, Corner Southwestern Blvd. & Pleasant Avenue.

Sunday: Breaking of Bread 11:30 am

Thursday: Bible Class 3:30pm; Forestville, Hamburg & Fredonia

Every Third Week: Revelation Study

We continue to mail more than three thousand flyers each month, calling attention to the uncertainty we find in the world today. We hope the recipients will consider that it is God who overrules in the affairs of man and that the only certainty can be found in God's divine plan. The knowledge of His Truth allows us to realize the blessing afforded as witnesses to the Kingdom of God through the name of Jesus Christ, We pray for His guidance in this continuing endeavor.

M.C.S.

MANCHESTER

Sundays: Breaking of Bread 11.00 a.m.

Thursdays: Bible Class 2.00 p.m.

As we proceed in another New Year we are given the means, in various wonderful ways to continue our writing about matters in God's Holy Word.

What a blessing it is, to have an understanding of the Heavenly Purpose in this vibrantly formed Creation.

We have very good reason to rejoice in the loving fellowship we have with the Brethren and Sisters of the Ecclesias.

For more information or to read our literature, log onto:

www.remnantofchristsecclesia.com