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The Remnant of Christ's Ecclesia

in opposition to the Dogmas of
Papal and Protestant Christendom

A WITNESS TO THE TRUTH

and a warning against the deception in the last days
foretold by Christ

"Take heed that ye be not deceived"

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AT THE TABLE OF THE LORD

“THOU SHALT REJOICE BEFORE THE LORD THY GOD”

Moses spoke these words to Israel as they were about to enter the land of Canaan, after forty years of wandering in the wilderness. Forty years prior, Israel had refused to enter the promised land, fearing the inhabitants. The 600,000 were sentenced to die in the wilderness.

Before entering the promised land, God spoke to Israel regarding three feasts they were to keep, when they were established in the land. In the first feast, God required Israel to:

“Observe the month of Abib, and keep the passover unto the LORD thy God for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.
...at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.”
Deuteronomy 16:1,6.

Israel was to keep this first feast, the passover, to remember that without God’s deliverance from Egypt, it would not be possible for them to enter the land that God had promised to Abraham.

The second feast was to be the feast of weeks:

“Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.
And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a free will offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee.”
Deuteronomy 16:9-10.

The promised land was a land flowing with milk and honey, proving a rich harvest for the 600,000 who were about to enter the land. As they “put the sickle to the corn,” they were to keep the feast.

“And thou shalt rejoice before the LORD thy God ... in the place which the LORD thy God hath chosen to place his name there.

And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.”

Deuteronomy 16:11-12.

The third feast to be kept in the promised land was the feast of tabernacles:

“Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

And thou shalt rejoice in thy feast....

Seven days shalt thou keep a solemn feast unto the LORD thy God, in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.”

Deuteronomy 16:13-15.

In keeping these feasts, as they began their life in the promised land, they would truly rejoice before the LORD for so greatly blessing them. In their rejoicing before the LORD, He sought to further guide His people:

“Three times in a year shall all the males (600,000) appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread (passover), and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty.

Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.”

Deuteronomy 16:16-17.

To be empty is without cause, to be in vain or void. Those who do rejoice before the LORD surely would give of themselves, “according to the blessing of the LORD.” To rejoice is to cheer up, to be glad, to be joyful at the mercy and grace of God.

How can we come before the LORD as we strive to rejoice before Him? We are shown by Israel as they prepared to go into the land, and were not to “appear before the LORD empty.”

“Thou shalt keep therefore his statutes, and his commandments, which I command you this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee for ever.” Deuteronomy 4:40.

Further, we are shown the way, so that it may go well with us:

“Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son’s son, all the days of thy life; and that thy days may be prolonged.

Hear therefore, O Israel, and observe to do it: that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

Hear, O Israel: The LORD our God is one LORD:

And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.”

Deuteronomy 6:1-5.

Today we look forward to the coming of the Lord Jesus, to establish the kingdom of Israel promised to Abraham:

“... I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession, and I will be their God.”

Genesis 17:6-8.

These words were spoken to Abraham 4,000 years ago. Israel

became a nation, but in 588 BC they were destroyed as a nation under God. In 1948, Israel became a political nation, and today is surrounded by Arabic nations striving to destroy it.

A time is coining when the Lord Jesus will return to the earth, and Israel will be established, as promised by God's covenant. God's purpose will come to pass, for God's word never fails.

Going forward to Paul's time, he helps us as we strive to grow in faith:

"Being justified by faith, we have peace with God through our Lord Jesus Christ:
By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."
Romans 6:1,2,11.

We are blessed in being able to come to our weekly meeting to glorify God and remember the Lord Jesus' victory over His fleshly nature as He died on the cross. We strive to follow Him in accordance with His words:

"... If any man will come after me, let him deny himself, and take up his cross, and follow me." Matthew 16:24.

Jesus further spoke:

"Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."
Luke 12:32.

This is our hope! The time is short. As we meet together, seeking for God's mercy and grace, let us do so. "rejoicing before the LORD" — striving to obey His commandments and keep His covenant.

J.A.DeF.

“SUN, STAND THOU STILL”

From our recent readings in the Book of Joshua, we are reminded of God’s power with Israel as they entered the land promised.

The children of Israel had destroyed the cities of Jericho and Ai and had made peace with the people of Gibeon. Therefore, the five kings of the Amorites greatly feared their coming and mounted a united attack upon Gibeon because they were now allies of Israel:

“Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it. And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.”

Joshua 10:5-6.

God assured Joshua that He was with them and that their enemies would be delivered into their hand, therefore to go to the aid of the Gibeonites:

“And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.” Joshua 10:8.

As the children of Israel attacked, the Amorites fled from before them and Israel saw the hand of God working on their behalf:

“And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the

LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 10:11.

How encouraged the men of Israel would be as they witnessed these hailstones sent by God, killing the armies of the Amorites as they fled before them. Yet, there was to be even more evidence of His mighty power on their behalf:

"Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel." Joshua 10:12-14.

We might imagine their astonishment to witness something never seen before. Because the sun did not set - the day was longer than normal to give the fighting men of Israel light and time to thoroughly defeat the Amorites. When they arrived back at camp victorious, the men would retell these miraculous events to their wives and children, spreading the miracle of God's hand evident on their behalf.

The people had feared the inhabitants of the land after hearing the report of the spies that Moses sent to spy out the land before Jericho. They knew it was a fruitful land but many of the cities were walled and some of the inhabitants were giants. Only two of the spies, Joshua (now their leader after

Moses' death) and Caleb, urged them to have faith and move forward under God's guidance. Here was evidence to prove them right. God was with His people and would defeat their enemies, if they but trusted and believed in Him.

The prophet Habakkuk spoke of this same incident many years later as a testimony of God's might and power:

"The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.

Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah."

Habakkuk 3:11-13.

Habakkuk's prayer not only looked back on the path that Moses and the children of Israel took to enter the promised land, but also in faith looked forward by his use of "Selah", meaning "value it considering the end". As Moses led the people into the land, so too will Christ lead His saints by the same route into their eternal dwelling place.

When we read again of the evidence of God with His people, it should inspire us to remember that God will be with us as well if the "anointed" - Christ, is seen as an influence today in our living.

Another prophet, Isaiah, also reminds us of God's power near at hand to help, as He was with Israel in Gibeon:

"For the LORD shall rise up as in mount Perazim, he shall be wroth as in the vally of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act."
Isaiah 28:21.

The help given that day to Joshua and Israel was “strange” because it was not a normal occurrence for the sun and moon to be held in place - time stood still for Israel’s benefit, through God’s might and power.

How mighty is our God, the Creator of heaven and earth, who does such marvelous works on behalf of His people. Let us rejoice in this knowledge, walking in faith as we endeavor to be worthy of His great care.

M.C.S.

"NEITHER SHALL THEY LEARN WAR ANY MORE."

Isaiah 2:4

Looking also at the prophecy of Micah, from there comes the promise for the last days:-

"- - - the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and the people shall flow unto it - - - and they shall beat their swords into plowshares - - - nation shall not lift up sword against nation - - -."

Micah 4:1-3.

Recently Britain has had a degree of celebration over its winning of "the Battle of Britain" in the second world war. What was described as the 70th anniversary of the start of the London Blitz was remembered with a march outside St. Paul's Cathedral, of veterans, in London. It is planned also that a memorial should be completed in London's Green Park concerning Britain's service people who died in that conflict. For example, 3.5 million pounds to be spent on an erection to 55,000 airmen who died fighting. This monument is due to be completed in 2012, and is expected to cost over two million pounds.

This celebration however has an upsetting effect upon some Europeans. We will quote a media report on this:-

(For example) - - - "Dresden, with 517,000 inhabitants was seething with resentment at the plans to honour the air crews who reduced one of Europe's finest cities to dust. The respected Dresdener rich newspaper branded the raids war crimes and asked 'Why was the RAF'S Bomber Command chief never once invited to a post-war victory parade in Berlin?' - - - The answer lies in a single word - Dresden. The air strikes from February 13, 1945, lie on the conscience of the English. By February 1945 this fight against civilians began to have the taste of a war crime - - - some set a moral question mark about the strategy behind the fire bombings, others want to honour the heroes of Bomber Command with a memorial - - - some say 'it would not be part of the culture of reconciliation'! - - - In Dresden there

are marches once a year to condemn the Allied attacks - - - saying' it was the killing of defenceless men, women and children - - -. Dresden was turned into soot and ash.' Those who are calling for a War memorial say, 'it is right to honour the bravery of British bomber crews while not celebrating the destruction of Dresden.' The recent activity of remembrance saw two thousand people in St. Paul's Cathedral for a service of remembrance."

One media comment was very pertinent; we will quote:-

"- - - Alongside a determination to create a better future exists an equally passionate and entirely fitting belief that the heroism of the past should be appreciated and commemorated - - - the vital role of Bomber Command - - - is commendable - - - the shame is that these brave fliers have gone without a place of remembrance for so long."

As we consider details about recent conflicts, oh, how meaningful and comforting are the words of scripture. God's word is emphatic! A great change is coming.

"- - - And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations.- - -"

Isaiah 2:3-4

A BIBLE CLASS

“THE FIRST RAIN AND THE LATTER RAIN”

Deuteronomy 11:14

Deuteronomy (a repetition of the law) was God’s adjustment of His law, as Israel was about to enter the promised land, after forty years of wandering in the wilderness. In their wandering, they could not stop to plant corn and other food; they had the manna from heaven as their food, and water out of the rock. God spoke to Israel through Moses concerning the situation in the land:

“... your eyes have seen all the great acts of the LORD which he did.

Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart, and with all your soul.

That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn and thy wine, and thine oil. And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.”

Deuteronomy 11:7-9,13-15.

The land was able to bring forth food for Israel, if there was rain when the seed was planted, and continued during the time of growth, unto the latter time to reap. Only God can give rain and provide the necessary growth until harvest time.

James exhorted concerning the patience of the husbandman:

“Be patient therefore, brethren, unto the coming of the LORD. Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.” James 5:7-8.

God promised Israel that there would be rain “in his due season,” IF they kept His commandments.

The prophet Joel also spoke of the former and latter rain:

“Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.” Joel 2:23-24,27.

As Israel kept God’s commandments, they would prosper; but if they turned away from God, He warned them:

“Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them. And the LORD’S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.”

Deuteronomy 11:16-18.

The sign of the frontlets would constantly remind one to keep the Almighty’s commandments, looking with hope to the land flowing with milk and honey. Israel failed, and came to an end as a nation!

Today we look with hope for the coming of the Lord Jesus, to establish the kingdom of God on this earth. In striving to keep His commandments, we pray for the help of the former rain and the latter rain, and to be patient, “for the coming of the LORD draweth

nigh." The Lord Jesus will call those who are responsible to His judgment seat, according to their works. To those whom He judges to be found faithful - "the precious fruit of the earth" - those who have prospered by the "first rain and the latter rain," He will say:

"... Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Matthew 25:34.

As we look for the "first rain and the latter rain," and feel the growth which it brings, can we not greatly rejoice in the mercy and grace of the Almighty? Let us praise and glorify Him - our God and father - the Giver of "every good gift, and every perfect gift."

Paul's words take on greater power and meaning:

"Thanks be unto God for his unspeakable gift."

II Corinthians 9:15.

J.A.DeF.

RIGHT VERSUS LEFT HAND

In our studies of the scripture, there are often two opposing sides contrasted, one from the other, to make more definite their difference, such as; light and darkness, good and evil, seed of the woman versus the seed of the serpent and the right hand versus the left.

The right hand has always been used in the scriptures to indicate pre-eminence or the way of righteousness. Even in modern languages the word "right" is used to mean "correct, authority or justice", while the term "left" coming from the Latin, "sinistra" meaning sinister, is translated by many different languages to mean, misfortune, clumsy or shameful. To shake hands with the right is the norm even today, while to shake hands with the left in many societies is a sign of disrespect.

Until just recently, children that were born with primary dexterity in the left hand rather than the right, were forced to try and overcome this natural inclination, because of the social stigma placed on all things left handed. These ideas have no doubt originated from the scriptures, where great emphasis was placed on the difference between the right (righteous) and the left (shameful) hand.

When Moses and the children of Israel fled from Egypt, God's power directed them through the Red Sea by parting the waters that they might walk across on dry ground. When safely to the other side, God brought the power of His might down upon Pharaoh's army, releasing the waters held back for Israel, and drowning their enemies in the sea. In thanksgiving, Moses and the people sang this song of praise to God:

"Pharaoh's chariots and his host hath he cast into the sea:
his chosen captains also are drowned in the Red sea.
The depths have covered them: they sank into the bottom
as a stone.
Thy right hand, O LORD, is become glorious in power: thy
right hand, O LORD, hath dashed in pieces the enemy."
Exodus 15:4-6.

There is a great deal written in the scriptures about the right hand and very little about the left with its negative connotations. To the right hand is ascribed blessings and power as David wrote:

“I have set the LORD always before me: because he is at my right hand, I shall not be moved.

Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.”

Psalm 16:8,11.

“Shew thy marvellous loving-kindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.”

Psalm 17:7.

From David’s words, we can see that Christ is referred to in the deeper meaning of the “right hand”, for through Him will come all blessings, honor and salvation.

When a leper in Israel was to be cleansed from his disease, among other requirements, he was to bring a lamb for a trespass offering to the priest and its blood was used in the cleansing ceremony:

“And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering.”

Leviticus 14:14-17.

The sacrificial lamb was brought by the leper, killed and its blood then placed by the priest on the right ear, right thumb and great toe of the right foot of him that was to be cleansed. A sign of

the necessity for the shedding of blood, that one may be cleansed through Christ and from that day onward~ endeavor to hear, set his hand aright and his walk to the ways of the Lord. Likewise was the oil, a symbol of the Spirit, daubed in these three places upon the blood of the trespass offering. To make atonement, it was important that the blood and oil were placed on the "right" ear, thumb and toe to indicate a desire to walk after the Spirit in righteousness and newness of life.

Knowing the righteous significance of the right hand, it is fitting that the Lord Jesus, now sitting at the right hand of the Almighty, described the coming judgment of the responsible as a dividing of the sheep and goats. The righteous being placed on His right hand while the condemned on His left:

"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

And he shall set the sheep on his right hand, but the goats on the left.

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

Matthew 25:31-34,41.

On that day, to be placed at His right hand is to receive God's mercy, blessing and the gift of immortal life, while to be on His left is to be cursed with rejection.

After the Lord Jesus' death and resurrection, He gave His disciples charge to carry on His work of preaching the gospel in His name. While they stood as witnesses, He ascended up into heaven to sit on the right hand of God - the place of righteousness He had earned after a life of perfect submission to His Father's will:

"So then after the Lord had spoken unto them (disciples),

he was received up into heaven, and sat on the right hand of God.

And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.” Mark 16:19-20.

From the right hand of God, the Lord Jesus now mediates for His servants - bringing their prayers and requests unto the Father. Only through the Lord Jesus can the grace and mercy of God be received. This truth should make us appreciate as David did, the importance and power in His right hand:

“Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.” Psalm 20:6.

M.C.S.

SIGNS OF HIS COMING

**"The Spirit speaketh expressly."
1 Timothy 4:1**

Here in God's holy word is a special warning for these last days, "some shall depart from the faith." One aspect of this ignorance is the departure from the guiding teaching of faith! Look at the condemnation in God's word of such failure; how pertinent it is!!

"- - - evil men and seducers shall wax worse and worse deceiving, and being deceived - - -."
2, Timothy 3:13.

"- - - there shall come in the last days scoffers - - - saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning - - - they willingly are ignorant of, that by the word of God the heavens were of old and the earth standing out of the water - - - whereby the world that then was, - - - perished - - - now by the same word - - - are reserved unto the day of judgment - - -."
2 Peter 3:3-7.

This warning from God's holy word gives to us a great sign of the approach of the end of men's ways; the end of politics with all that so injures the outlooks of the various peoples. In the undermining of reverence for the Eternal Father, a resulting falling from the moral standard which is such a blessing, which comes from the wisdom of Heaven, is sadly lost. Recently one of the eminent leaders among the peoples made some amazing statements. We will now quote some of these, which have been made in the World's media:-

"A scientist said that God did not create the universe. He uses the laws of physics to explain the existence of the world. The professor says the Big Bang (of Creation and is) solely responsible for the universe and the human race, denying the existence of any higher being."

Looking at a book that he has written, we will quote from the same his scientific explanation:-

“Because there is a law such as gravity, the universe can and will create itself from nothing. Spontaneous creation is the reason there is something rather than nothing, why the universe exists, why we exist. - - - It is not necessary to invoke God to light the blue touch paper and set the universe going.”

A media comment was, Atheists and other people like the scientist use evolutionism as a crutch to stop them having to believe in God.

What is so lacking among those who are confident they know what is the true explanation of things, is a very fundamental point and this is, their assertion that “the universe can and will create itself from nothing by spontaneous creation.”! As this comment is made they greatly overlook what is the great implication as they so quote such a term of the basis of their thinking !! They say, “There is a law such as gravity, the universe can and will create itself from nothing.” - - - going on to use the term “spontaneous creation.” !!!

We ask the question, where did the power of gravity come from, if there is no Creator?

So as we consider the modern outlook of the thinking of the peoples of the World, oh, how we do see a fulfilment of that which came from the days of the Apostles. The world of science has its jargon which is so deceptive, and superficially it seems eminent in its worldly thinking.

To have the simplicity and power of what is the Truth, is indeed a very great blessing!

“In the beginning, God created the heaven and the earth.”
Genesis 1:1

NEWS FROM THE ECCLESIAS FOR NOVEMBER 2010

Hamburg, NEW YORK, Corner Southwestern Blvd. & Pleasant Avenue.

Sunday: Breaking of Bread 11:30 am

Thursday: Bible Class 3:30pm; Forestville, Hamburg & Fredonia

Every Third Week: Revelation Study

With the midterm elections this month in the U.S.A., we see man's futile efforts to try and remedy the country's hapless political situation, after having put their trust in the empty promises of hope and change, expounded by the current administration. It reminds us that God does indeed overrule in the affairs of man and His purpose with this earth, not men's will be accomplished.

With world perplexity running rampant, we look to the soon return of the Lord Jesus to rule in righteousness in the Kingdom of God.

M.C.S.

MANCHESTER

Sundays: Breaking of Bread 11.00 a.m.

Thursdays: Bible Class 2.00 p.m.

Winter is on us again. The months go by and the seasons roll onwards. The unfailing wonder of the Creation Continues. But all things move onwards towards a magnificent future. There is to be a great change, and the details about this are given, in God's grace, in His Holy Word. We are called to respond in faith to what is shown by a Loving Heavenly Father, to all who will respond to what is shown from Above.

As Ecclesias we are given a sublime understanding; what a blessing this is, in a world that is so void of a perception of the unfailing purpose of the Most High which moves onwards in a Heavenly Certainty, and that we have the honour of witnessing to these things.

For more information or to read our literature, log onto:

www.remnantofchristseclesia.com