

SEPTEMBER 2010

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The Remnant of Christ's Ecclesia

in opposition to the Dogmas of
Papal and Protestant Christendom

A WITNESS TO THE TRUTH

and a warning against the deception in the last days
foretold by Christ

"Take heed that ye be not deceived"

"AT THE TABLE OF THE LORD"

"PSALM 136"

"WHEN THE SON OF MAN IS REVEALED"

"BE YE ALSO ENLARGED"

"A BIBLE CLASS"

"SIGNS OF HIS COMING"

"NEWS FROM THE ECCLESIAS"

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AT THE TABLE OF THE LORD

“...THOU HAST SEARCHED ME, AND KNOWN ME”

We have this morning finished our reading of David’s Psalms. These Psalms reveal the spirit of David from his time as a shepherd to becoming the king of Israel, and reigning there for 40 years. David was one whom God looked upon as “... a man after mine own heart, which shall fulfil all my will” (Acts 13:22).

David expressed his determination to glorify God as he wrote:

“O LORD, thou hast searched me, and known me.
Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
Thou compassedst my path and my lying down, and art acquainted with all my ways.” Psalm 139:1-3.

The Almighty knew David’s mind and heart when He chose him to be the king of Israel, to succeed Saul who displeased God. When Samuel sought to select one of Jesse’s sons to be the next king of Israel, he said concerning Eliab, Jesse’s oldest son:

“... Surely the LORD’S anointed is before him.
But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature, because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.” I Samuel 16:6-7.

Only God can look into one’s heart! Samuel called upon the other sons of Jesse, but they also were rejected by the LORD.

David, Jesse’s youngest son, was tending the sheep, and was called to come before Samuel, and:

“... the LORD said, Arise, anoint him: for this is he.
Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward....” I Samuel 16:12-13.

The Almighty searched David’s heart, and anointed him to become king of Israel.

David became king, ruling over Israel, yet subject to God; and Israel prospered under his reign. David recognized that:

“... there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.
Thou hast beset me behind and before, and laid thine hand upon me.
Such knowledge is too wonderful for me; it is high, I cannot attain unto it.
Whither shall I go from thy spirit? or whither shall I flee from thy presence?”
Psalm 139:4-7.

David knew that God was searching his heart, and he feared lest he fail to please the Almighty. However, he did fail in the matter of Bath-sheba, the wife of Uriah. David allowed his heart to succumb to three acts, which, under the law, would have caused him to be stoned. He tried to hide his sins, but the Almighty knew of his disobedience to the law: He tried David's heart, and sent Nathan the prophet to reveal his fleshly acts, enabling David to realize his wicked way, and seek God's mercy and grace in forgiving his iniquity. David quickly responded in repentance:

“... I have sinned against the LORD...” II Samuel 12:13.

God in His mercy did forgive David. Do we realize, as surely as David did, that there is no escape, no hiding in darkness? God is there - everywhere - knowing our minds, our spirits. God searches wherever we are. To search is to penetrate, to find out, to seek, to try. David helps us from his own experience:

“Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.
If we have forgotten the name of our God, or stretched out our hands to a strange god;
Shall not God search this out? for he knoweth the secrets of the heart.
Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.
Awake, why sleepest thou, O LORD? arise, cast us not off for ever.
Arise for our help, and redeem us for thy mercies' sake.”
Psalm 44:19-23,26.

The Almighty is always there for those striving to give Him glory from their hearts. At times we fail, as Jeremiah reminds us:

“The heart is deceitful above all things, and desperately wicked who can know it?

I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.”
Jeremiah 17:9-10.

Indeed, who only knows our hearts? Only God tries us, and tests us, to prove us! Are we pleasing to Him or to our flesh? How greatly we need His searching, penetrating our hearts, lest we lose His mercy and grace in our infirmities. Paul helps us, as he wrote to His Roman brethren.

“Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.”

Romans 8:26-27.

How great is the Almighty in providing His Son Jesus Christ as a means of intercession, revealing the infirmities of each heart, that they may be known and action taken to remove and overcome them.

David prayed for God’s help:

“Search me, O God, and know my heart: try me, and know my thoughts:

And see if there be any wicked way in me, and lead me in the way everlasting.”
Psalm 139:23-24.

Indeed, God does know the heart of each one striving to please Him. He searches deeply, enabling one to know if there is any wicked way.

How does God try His people? David explained clearly:

“For thou, O God, hast proved us: thou hast tried us as silver is tried.”
Psalm 66:10.

How is silver tried? It is melted in a furnace and all of its impurities are removed and become dross, as Ezekiel spoke of Israel as they were taken captive in Babylon:

“Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver.

Yea. I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.”

Ezekiel 22:18,21-22.

The iron, the brass, the tin, and the lead are removed by the fire of the furnace, leaving the silver which endures the fire and is thereby purified. When the silver is purified by the fire, it then is able to be formed into a vessel, as Solomon revealed in the Proverbs:

“Take away the dross from the silver, and there shall come forth a vessel for the finer.

Take away the wicked from before the king, and his throne shall be established in righteousness.” Proverbs 25:4-5.

Let us go back to David’s words.

“Search me, O God and know my heart: try me, and know my thoughts:

And see if there be any wicked way in me, and lead me in the way ever lasting.”
Psalm 139:23-24.

These words of David are an anthem we sing in our meeting. They help us to rejoice that the Almighty does search us, test us, and prove us, in His merciful kindness, so that our names may be written in the book of life when Jesus returns to establish God’s kingdom.

J.A.DeF.

PSALM 136

As we have recently read from this Psalm, there can be no mistaking David's intent to praise God for His enduring mercy. In each of the twenty-six verses, he repeats this thought to emphasize the importance of giving thanks unto God:

"O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

O give thanks unto the God of gods: for his mercy endureth for ever.

O give thanks to the Lord of lords: for his mercy endureth for ever."

Psalm 136:1-3.

From the beginning of creation, God in wisdom and kindness created all in specific order. The grass, herbs and fruit trees, fowl and fish and then various cattle and beasts to inhabit the earth, all in readiness for man's arrival. When God created Adam, all was prepared and He gave him dominion over all that He had made:

"So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Genesis 1:27-28.

All was done from God's plan to make a goodly habitat for man to rule over, and for this mercy, David gives thanks:

"To him that by wisdom made the heavens: for his mercy endureth for ever.

To him that stretched out the earth above the waters: for his mercy endureth for ever.

To him that made great lights: for his mercy endureth for ever:

The sun to rule by day: for his mercy endureth for ever:
The moon and stars to rule by night: for his mercy endureth
for ever.”
Psalm 136:5-9.

Through out the history of God’s people Israel, they were given blessings and deliverance by His hand, but also chastised for their wickedness in order to bring them back to Him. He sent them to Egypt to deliver them from famine and they prospered, growing into a great nation. Yet when Pharaoh oppressed them with slavery, God sent a deliverer in Moses, as a type of Christ, to bring punishment on Egypt for their cruelty and to make them see the Lord God of Israel as the one true God. After the last plague upon Egypt the death of the firstborn, Moses led them to a land of their own, teaching of the eternal inheritance to be held out for those grounded in belief and faith in the death of God’s firstborn son, Jesus Christ:

“To him that smote Egypt in their firstborn: for his mercy
endureth for ever:
And brought out Israel from among them: for his mercy
endureth for ever.
With a strong hand, and with a stretched out arm: for his
mercy endureth for ever.”

Psalm 136:10-12.

God never lost sight of His people and extended His mercy to provide a means of deliverance for those who looked to Him for help.

What is mercy? The word means “kindness, good deeds, favor” and comes from a prime root meaning “to bow the neck in the sense of recognition or acknowledgment”. How could we possibly deserve God’s acknowledgement - His mercy, for we are but flesh and are so prone to failure and sin? David too contemplated this wondrous blessing when he wrote:

“When I consider the heavens, the work of thy fingers, the
moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him? And the son of man, that thou visitest him.

For thou has made him a little lower than the angels, and hast crowned him with glory and honour.

Thou madest him to have dominion over the works of thy hands; thou hast put all thing under his feet:

All sheep and oxen, yea, and the beasts of the field; The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O LORD our Lord, how excellent is thy name in all the earth!"

Psalm 8:3-9.

How undeserving we are of these blessings and honors, and yet He gives them knowing our frailties, but does not withdraw His mercy from those who fear Him:

"Like as a father pitieth his children, so the LORD pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust."

Psalm 103:13-14.

David goes on to speak in this 103rd Psalm of man's frail nature - that our days are short and numbered. Our time on earth is limited, and often tempered with illness, weakness, temptation and too often failure to always walk after God's commandments, yet His mercy is stretched out still:

"As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them."

Psalm 103:15-18.

His promise of an inheritance to Israel was partially fulfilled, but the greater meaning of that promise is yet to come when the Lord Jesus returns as the Ruler of all His Father's creation. All the world's eyes will turn towards Israel, the center of Christ's kingdom which will encompass the entire earth. From there will go forth righteous judgment, blessing and prosperity to those who bow their knee before Him, all provided because, HIS MERCY ENDURETH FOR EVER.

M.C.S.

"WHEN THE SON OF MAN IS REVEALED."

Luke 17:30

Some recent media comments are thought provoking . We will now quote them here.

"- - - We have lost out compared with the Seventies family stability - - -. The number of people getting married has fallen by half and the number of single parent homes has quadrupled.

If that trend continues then marriage will become the preserve of the religious and most children will grow up in split households. I have a feeling that if you asked them, most children would trade fitted carpets, washing machines and holidays in Spain For Mum and Dad staying together.

They might even trade in their mobiles and computers."

These remarks were and are quite cynical. But they do speak of an actual situation that now exists in this modern age, and it is a very sad one indeed! However it is a sign, in these last times, what Jesus spoke of would significantly indicate His wonderful coming back from heaven to this earth. Let us examine His pertinent words:-

"- - - As the lightning, that shineth out of the one part under heaven, shineth unto the other part under heaven, so shall also the Son of man be in his day.

But first must he suffer many things and be rejected of this generation.

And as it was in the days of Noe; so shall it be also in the days of the Son of man.

They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. - - -

Even thus shall it be in the day when the Son of man is revealed - - -."

Jesus herewith spoke of His disciples being taken out of present

circumstances at His coming. They questioned Him about what is to take place at this return and great manifestation of Christ, and their question and His answer is recorded for our benefit:-

“And they answered and said unto him, Where, Lord?
And he said unto them, Wheresover the body is, thither
will the eagles be gathered together.” Luke 17:24-37.

What merciful assuring words are these. Just as Noah was saved from a hopeless worldly deterioration, so Christ at His return is to take those who remain, like Noah was, away into a heavenly deliverance! And the sign of the approach of such a great event in the great instability of human behaviour to each other in their moral living, concerning which society makes great lament!

**"... BE YE ALSO ENLARGED"
II Corinthians 6:13**

Paul wrote to his brethren in Corinth:

"...We are ambassadors for Christ, as though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God." II Corinthians 5:20.

Indeed, Paul was an ambassador for Christ, seeking to bring some in need of reconciling back to Christ. An ambassador is one who represents and carries out acts for a master. Paul was transformed from an enemy of God and His people. He became:

"...a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel" Acts 9:15.

Paul brought a message to those in Corinth in AD 60, which was 27 years after his transformation to be God's messenger. In those years, Paul suffered and grew in determination, as his heart was enlarged in that work. As such, he wrote to those in Corinth:

"We, then, as workers together with him (Jesus), beseech you also that ye receive not the grace of God in vain." II Corinthians 6:1.

Carrying the word of God to reconcile those falling away from God's grace, Paul wrote:

"O ye Corinthians, our mouth is open unto you, our heart is enlarged." II Corinthians 6:12.

Speaking to his failing brethren, Paul opened his mouth, and from his enlarged heart he warned his brethren in Corinth:

"Ye are not straitened in us, but ye are straitened in your own bowels." II Corinthians 6:12.

To be straightened is to be in a narrow path - one leading to the promised end in God's way, as Jesus urged his disciples:

"Enter ye in at the strait gate: for wide is the gate, and broad is the way that leadeth to destruction, and many there be which go in thereat.

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Matthew 7:13-14.

There are only these two ways for men to go. One is a broad and easy way, which leads to destruction; and one is the narrow way, according to God's word, and leads to His kingdom.

Paul warned his brethren that their way was not enlarging their heart unto Gods way, but rather they were turning away to be "straitened in their own bowels," in an inward affection, a fleshly way which would lead to destruction. What was their way? Paul made it very clear:

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

II Corinthians 6:14.

Surely coupling with unbelievers cannot enlarge one's heart. Bringing to mind Jesus' words is helpful:

"Come unto me, all ye that labour, and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

Matthew 11:28-30.

If one's heart is coupled with the Lord Jesus, it will be enlarged, growing in faith, in trust, and in God's merciful kindness.

Paul continues to help in our being enlarged - which means to open wide, make broad:

"And what concord hath Christ with Belial (the ungodly)? or what part hath he that believeth with an infidel?

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said. I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Wherefore come out from among them, and be ye separate,

saith the Lord, and touch not the unclean thing; and I will receive you,
And will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”

II Corinthians 6:15-18.

How blessed we are if we truly can be yoked with the Lord Jesus! Our hearts can be enlarged, as we strive more and more to please God.

David was one who was called of God:

“...a man after mine own heart, which shall fulfil all my will.”
Acts 13:22.

He wrote in his first Psalm:

“Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful:

But his delight is in the law of the LORD; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.”

Psalms 1-3.

David also could say:

“I will run the way of thy commandments, when thou shalt enlarge my heart.”
Psalm 119:32.

Let us strive to enlarge our hearts, as did David:

“Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.”

Psalms 19:14.

J.A.DeF.

A BIBLE CLASS

“Now unto him that is able to do
exceeding abundantly above all that
we ask or think, according to the
power that worketh in us.”

Ephesians 3:20

Our chapter from Ephesians under study, was written by Paul to his brethren dwelling at Ephesus. They were Gentiles, called to the house of God through the name of Jesus Christ. Paul was writing to remind them of the particular blessing bestowed upon them, not born as Jews to His covenant, but now grafted into spiritual Israel:

“Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:”

Ephesians 3:5-6.

Paul at the time of this writing was a prisoner at Rome for the gospel’s sake, and wrote to his brethren to encourage them in their walk, since he could not be with them in person:

“For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,”

Ephesians 3:1.

Paul was born a Jew, but was so steeped in the letter of the Law that he was unable to accept Jesus as the Messiah promised. He made it a personal mission to persecute Christ’s followers, mistakenly thinking he was doing God’s will. God knew his heart could be rightly directed once the truth was revealed to him, therefore, he was allowed to hear the voice of Christ amidst a blinding light on his way to Damascus:

“And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven;

And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks." Acts 9:3-5.

The blinding light and the sound of Jesus' voice would have been a shocking revelation - to think he had been endeavoring to harm those who had rightly chosen to be aligned with God's Son. In astonishment and sorrow for what he had done, Paul asked:

"Lord, what wilt thou have me to do?" Acts 9:6.

He was instructed by Jesus to go into Damascus, where he would be met by Ananias, a disciple of Christ, who would give him further instructions. The power of that heavenly light blinded Paul, so that he was three days without sight and had to be led by the hand into the city. There he was taught of the error of his ways and of the salvation possible only through the name of Christ. What remorse he must have felt, to know the harm he had caused God's people. Yet in that same fervent zeal, he now dedicated his life from that point on, to preaching the gospel of Christ to all who would hear:

"And Ananias went his way, and entered into the house: and putting his hands on him said, Brother Saul (Paul), the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Spirit.

And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose and was baptized." Acts 9:17-18.

After tarrying a few days in Damascus to restore his strength with Christ's followers, Paul immediately began to preach that Jesus was the Messiah sent by God. He did not cower in fear of how men would receive him, but spoke boldly in an effort to teach the truth of the gospel and turn others to the way of life. It was in this same spirit that he wrote to the Ephesians, as a minister of the gospel:

“Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;” Ephesians 3:7-8.

Paul’s prayer for his brethren, was that they might be strengthened in the inner man - to walk uprightly before the Almighty through the bonds of love for one another, for Christ who gave His life for His friends and for the Father who had provided this gift of life:

“But God, who is rich in mercy, for his great love wherewith he loved us,

Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)”

Ephesians 2:4-5.

Even when we as Gentiles were ignorant of God and His Son, He drew us in mercy to the knowledge of the Truth that we might see the light and know the hope of salvation through Christ. To those who accept that gift, using it to bow down before Him is God’s grace and help given, that they might continue to grow in the spirit man within. To those Paul wrote, that they may:

“...know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.”

Ephesians 3:19-20.

The words “exceeding abundantly” mean to be above and beyond all expectations. Therefore God gives more than we could ever think to ask for - even before we may discern our need, He knows and provides.

By putting on Christ at baptism and being buried into His death, there is a daily struggle to strengthen the spirit man born out

of those waters, in order to be at one with God and His Son. Whatever we put our hand to, we must remember that God knows our needs whatever they be, and will provide if we submit our living to Him. This is how we can give glory to God - through love and obedience to His word:

“Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.” Ephesians 3:21.

We are greatly helped through Paul’s letters, for a great part of the New Testament records his work with the Gentiles, and gives us practical help today in our daily living to walk in the ways of light and truth. As Gentiles, we too had no hope, but through the mercy and love of God, were given the knowledge of Christ and His sacrifice, that we might have the hope of life:

“That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.” Ephesians 2:12-13.

What a blessing we as Gentiles have been offered - to be grafted into the house of Israel as God’s children. Let us endeavor Brethren and Sisters, to walk worthy of His calling, reflecting His mercy and love through a life of obedience to His Truth.

M.C.S.

SIGNS OF HIS COMING

“In the last days - - -.”

Isaiah declares of the last days:

“It shall come to pass - - - that the mountain of the LORD’S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.”
Isaiah 2;2.

But before that takes place, the nation of Israel will have had to be established. Well, we see this now in the earth. However another great event is yet to take place in the East. This event is gone into detail by the prophet Ezekiel, as follows concerning a Great Northern Power:-

“In that day when my people of Israel dwelleth safely shalt thou not know it?

And thou shalt come from thy place out of the north parts, thou, and many people with thee - - - and thou shalt come up against my people of Israel, as a cloud to cover the land; IT SHALL BE IN THE LATTER DAYS, and I will bring thee against my land, THAT THE NATIONS MAY KNOW ME, WHEN I SHALL BE SANCTIFIED IN THEE, O Gog, before their eyes.

Thus saith the Lord God, art thou he of whom I have spoken in old time by my servants the prophets of Israel. - - -”

Ezekiel 38:14-17.

As this hostile event against Israel begins to develop, there will be a great witness of Divine intervention, emphatically scripture declares:-

“And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face.

For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel - - -.”
Ezekiel 38:18-19.

As Omnipotent power takes control of Middle East events, so Divine power will be shown as declared by God’s prophet:-

“Thus will I magnify myself, and sanctify myself - - - and they shall know that I am the LORD.”

Ezekiel 38:23.

But of course, before there are such hostile events, there will have to be a great opponent of Israel in the NORTH. In recent decades the Northern Power has seemed to have become greatly amenable in its political stance. And though, as the power in the North has grown in its various industrious abilities, it nevertheless, has not come to a completely assuring position as a reliant member of a Unity of Nations.

The World’s media recently has made some interesting remarks about the real state of things. We will now quote some of the political comments that have been made:-

“- - - Since the fall of Communism, the Berlin Wall has become a distant memory, and the vast Soviet nuclear arsenal has been abandoned, and Russia has been run by such benign chaps, as Gorbachov and Yeltsin. I have been immersed in the Norwood scandal. Ms Norwood (a very elderly lady) spied for Russia throughout the Cold War admitting it all to journalist - - -. The House of Commons has spent a deal of its energy - - - on a large tome of a KGB defector - - - So I was somewhat surprised to learn from an intelligence briefing that we are still actively engaged in countering Russian espionage. Russian “sleepers” are still with us. But why? - - - do we spy on each other - - - just in case?”

The media’s comment on such matters was:- “Is Cold War still simmering after all these decades?” And the media went on to raise the question, “is there a sinister agenda?”

So we see in the affairs of the nations there is still a lack of confidence of a complete unity and trust continuing. So events move in the direction of a keeping with what has been foretold by God’s holy prophets.

NEWS FROM THE ECCLESIAS FOR SEPTEMBER 2010

Hamburg, NEW YORK, Corner Southwestern Blvd. & Pleasant Avenue.

Sunday: Breaking of Bread 11:30 am

Thursday: Bible Class 3:30pm; Forestville, Hamburg & Fredonia

Every Third Week: Revelation Study

Our advertising by direct mail resumes this month, offering to the general public an opportunity to avail themselves of three articles having to do with Prophecies, Religious Doctrines and Salvation. In this endeavor, we hope to spark interest in any who are concerned with the troubles of these times, and to give voice to God's plan for the future of this world and mankind.

M.C.S.

MANCHESTER

Sundays: Breaking of Bread 11.00 a.m.

Thursdays: Bible Class 2.00 p.m.

The Apostle Paul writing about the Ecclesias, spoke of "the grace of God bestowed on the ecclesias of Macedonia." He referred to their example of ministering to each other. Many years later we have also been given the blessing of the comfort of fellowship, which comes with the Truth. Oh what a help we receive from one another; even though in some circumstances we live many miles apart, what a comfort this brings to us.

For more information or to read our literature, log onto:

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