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A Monthly Magazine issued by

# The Remnant of Christ's Ecclesia

in opposition to the Dogmas of  
Papal and Protestant Christendom

A WITNESS TO THE TRUTH

and a warning against the deception in the last days  
foretold by Christ

**"Take heed that ye be not deceived"**

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## AT THE TABLE OF THE LORD

### "THE PREPARATIONS OF THE HEART"

As we read our daily portion, a verse sometimes will stand out in our minds. This morning we have read:

"The preparations of the heart in man, and the answer of the tongue, is from the LORD." Proverbs 16:1.

The Almighty prepares the hearts of those who strive to please Him. The word "preparations" means to set in a row, put in order, ordain, make ready, and set in array. This gives the thought of organizing one's heart, getting it ready to respond to the graciousness of God. If one's heart is prepared, one's tongue will answer as from the LORD. Man, left to his own thoughts, believes:

"All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits" Proverbs 16:2.

The Almighty perceives, weighs the thoughts of the head, discerning whether they are according to His preparations or the preparations of man. How does He discern the heart? By weighing it in a balance, comparing it to His word or according to man's own ways. The ways of God are clean; the ways of man are of the flesh.

The Proverbs were written by Solomon, the son of David:

"To know wisdom and instruction; to perceive the words of understanding." Proverbs 1:2.

When Solomon became king of Israel, after David:

"... the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee" I Kings 3:5.

Solomon answered, revealing his spirit:

"... O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I

know not how to go out or come in. And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?"

I Kings 3:7-9.

Solomon sought an understanding heart, not for his riches or honor as a king, but to judge his people. God answered:

".. I have given thee a wise and an understanding heart: so that there was none like thee before thee, neither after thee shall any arise like unto thee."

I Kings 3:12.

The Almighty prepared the heart of Solomon as he sought to rule his people, rather than seek his own prosperity. God in mercy also gave him riches and honor, saying:

"And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days."

I Kings 3:14.

Solomon's heart was prepared to rule, and he did so for forty years. However, toward the end of his life, he departed from his wise and understanding heart, and turned away from God, to marry many strange wives, contrary to God's word:

"... he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart."

1 Kings 11:3.

Solomon's heart was prepared by the LORD, but his riches, his fame as king, his wives and concubines conquered his thinking, so in the end he said:

"Better is a poor and a wise child than an old and foolish king, who will no more be admonished."

Ecclesiastes 4:13.

At the beginning of his reign, he was as "a little child" with a prepared heart, but as an old king, his heart refused admonition (warning), that he was going astray in the ways of the flesh, failing to heed the word of God.

In contrast, we have the example of David, who was called of God:

"... a man after mine own heart, which shall fulfil all my will." Acts 13:22.

David also reigned as king over Israel for forty years. He did fail, allowing his flesh to prevail in the matter of Bath-sheba. However, Nathan admonished David, revealing his evil, and David quickly repented:

"... I have sinned against the LORD..." 11 Samuel 12:13.

David refused Joab's admonition against numbering the people of Israel. When he realized that he had failed to heed Joab's warning:

"... David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly." I Chronicles 21:8.

David was the youngest son of Jesse, and was a shepherd tending his sheep. Yet he was chosen by God to be king of Israel after Saul died. God had prepared his heart, as Samuel came to Jesse's house to choose a king, in obedience to God's word. Samuel chose Jesse's eldest son, saying:

"... Surely the LORD'S anointed is before him. But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth for man looketh on the outward appearance, but the LORD looketh on the heart.

Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse. The LORD hath not chosen these." 1 Samuel 16: 6-7,10.

In tending the sheep. David had known God's help, who delivered him out of the mouth of a lion and a bear (I Samuel 17:37). The Almighty had prepared David's heart to become king of Israel, and said to Samuel:

"... Arise, anoint him: for this is he." I Samuel 16:12.

Indeed, David was a man whose heart was after God's own heart, as he reigned over Israel. In his failures, he was quick to say: "... I have sinned against the LORD." He was quick to repent and so knew God's forgiveness.

David expressed his heart in the Psalms, revealing his determination to keep God's law in his heart:

"The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. Moreover by them is thy servant warned (admonished): and in keeping of them there is great reward. Who can understand his errors (sins)? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression."

Psalm 19:7-9,11-13.

David did commit serious transgressions, worthy of death; but he was forgiven! He did not allow his flesh to have dominion, ruling over his heart His spirit of submission, of determination in keeping God's word, is the expression of his heart:

"Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer."

Psalm 19:14.

"Meditation" involves a pondering, a murmuring to oneself, apart from disturbances, giving time to God's word, His law, His

testimony. Is our meditation, our thinking, from the heart? How can we tell? The words of our mouths reveal our hearts, as Jesus spoke:

"... out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things:

and an evil man out of the evil treasure bringeth forth evil things.

But I say unto you. That every idle word that men shall speak, they shall give account thereof in the day of judgment.

For by thy words thou shalt be justified, and by thy words thou shalt be condemned." Matthew 12:34-37.

Can we perceive the wisdom of Solomon's heart, as he wrote in The Proverbs:

"The preparations of the heart in man, and the answer of the tongue, is from the LORD.

All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits." Proverbs 16:1-2.

Is he pleased with our hearts as He weighs our spirits in the balance?

"For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him (a heart prepared by the LORD)...." II Chronicles 16:9.

Our hope is to hear the words of the Lord Jesus, when he speaks to those on his right hand:

"... Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Matthew 25:34.

J.A.DeF.

**"SUFFER THE LITTLE CHILDREN  
TO COME UNTO ME"**

**MARK 10:14**

We have recently read in Mark of a brief incident occurring between the Lord Jesus and His disciples. The multitude followed the Lord to listen to His teaching and many parents among the throng brought their young children along with them:

"And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them."

Mark 10:13.

The disciples rebuked the parents and sought to turn away the children, no doubt feeling they were an interruption in this important work of witnessing by Jesus.

We don't know who they were but no doubt these were parents who had heard Him speak or had witnessed His power, and brought their young children to benefit from contact with the Lord. From Luke's record of this same incident we have added understanding:

"And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them."

Luke 18:15.

Recognizing the goodness of the Lord Jesus, these parents brought their children to be near Him, naturally wanting what was best for their little ones. This speaks to us that our Father wants the best for us as well - that we should come to know Him through His Son the Lord Jesus.

The disciples thought the children would interrupt His teaching to the multitude and that their presence may be a distraction, yet the Lord Jesus rebuked the disciples, beckoning the children into his arms:

But when Jesus saw it, he was much displeased, and said

unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein."

Mark 10:14-15.

In Matthew's record we find a little more detail of this same incident:

"Then were there brought unto him little children, that he should put His hands on them, and pray: and the disciples rebuked them.

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. And he laid his hands on them, and departed thence."

Matthew 19:13-15.

At baptism one is born of the spirit and brought into the presence of God through the Lord Jesus as the Mediator and Redeemer. Only through the Lord Jesus' intercession, can we approach unto the Father in prayer. Just as those little children depended upon their parents, we too must recognize how dependent we are in coming to God through His Son.

There was a hardness in the disciples' thinking at this time, but later Matthew, Mark and Luke all made reference to this incident in their gospel messages, testifying to the importance of the love engrained in Jesus' message.

Shortly after this time, the Lord Jesus was crucified and the disciples were left with the work of carrying on His gospel message. How vital it was that they should do so with the same understanding of love and humility that He displayed.

Little children are trusting and totally dependent upon parents for their sustenance. In a spiritual sense, the Lord Jesus was teaching the disciples that those seeking God must be of the same gentle mind in order to approach through His Son.

He had rebuked them earlier when they argued among themselves who would be greatest in the Kingdom of God:

"At the same time came the disciples unto Jesus, saying,  
Who is the greatest in the kingdom of heaven?  
And Jesus called a little child unto him, and set him in the  
midst of them, And said, Verily I say unto you, Except ye  
be converted, and become as little children, ye shall not  
enter into the kingdom of heaven.  
Whosoever therefore shall humble himself as this little child,  
the same is greatest in the kingdom of heaven.  
And whoso shall receive one such little child in my name  
receiveth me." Matthew 18:1-5.

They were guilty of having a proud, fleshly viewpoint and Jesus' rebuke reminded them of how gentle and humble their spirits should be. To "convert" means to twist about and the flesh must be turned away from serving self and become as harmless as a little child.

The disciples learned not to depend upon their own strength, but upon His word and example and express the love contained therein with humility not fleshly pride. He laid down His life for His friends and nothing of the natural man is evident in this selfless act.

This example shows an acceptable mind and spirit for those seeking that kingdom. We have a hope to be joined to the Lord Jesus, to seek the blessing from above, at His return. We must turn our thinking about - convert it from fleshly thinking to one that is subject to his will.

"... Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."  
Matthew 18:3.

M.C.S.

**"- - - THE ACT OF VIOLENCE IS IN THEIR HANDS- - -"**

**(Isaiah 59:6)**

At a time of such deterioration amongst the peoples, the prophet declares that:

"— the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord."

(Isaiah 59:20)

Deterioration of human behaviour is very marked. As the weeks pass by, there is continual report in the media, of violence in society in various quarters. Sadly, much of this is seen amongst younger people. Some of these actions are extremely cruel. A recent report made amazing reading. One headline read:-

"Girl of thirteen had a machine gun hidden in her wardrobe." Armed police went to the home of this young woman in South London. The Authorities had concluded it would be a very dangerous operation. Fifteen officers therefore armed themselves. They then prepared a hydraulic battering ram and obtained combat protective shields. On arriving at the home of this young woman, they believed, for their own safety and protection, they must act with speed. They battered their way in through the entrance door, and dashed inside. The alert that had been given to the police was proved to have been valid and correct. A weapon was found wrapped in clothes, in this girl's wardrobe. Note its deadly description:-

"A powerful gun - - - an assault rifle as used by the American army from the Vietnam war up to the present day - understood to have been a decommissioned rifle that had been reactivated."

What a deadly thing is such a weapon. It is capable of firing up to 800 rounds per minute! The schoolgirl was taken into custody, and then after enquiries she was released on bail. It was found that the girl had a brother who was known to be a member of a criminal gang. Certain neighbours of this young woman said they were horrified that such a young person could have access to such a

deadly weapon, saying what a relief it was that the police had got to it before it could be used, considering the amount of damage such a gun could do in the wrong hands. Gang crime in certain areas is causing the Authorities a degree of worry, and one police spokesman referring to this incident said:-

"We received information that the young man living here, who is a known gang member, had access to firearms. We pieced together the information and we decided to act immediately in case the firearm was used."

Oh! as we consider such a situation, how the words of the prophet come back to us:-

" – Their works are works of iniquity, AND THE ACT OF VIOLENCE IS IN THEIR HANDS.  
Their feet run to evil---- ." (Isaiah 59:6 –7)

What a weapon of violence is one in their hands, such as can fire 800 bullets per minute!

**A BIBLE CLASS**

**"WHOSOEVER IS BORN OF GOD  
DOETH NOT COMMIT SIN"**

**I John 3:9**

The Apostle John wrote:

"Whosoever is born of God doth not commit sin...."

I John 3:9.

He also wrote:

"If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

If we say that we have not sinned, we make him a liar, and his word is not in us."

I John 1:8-10.

This may seem to be a contradiction by John. All men, including the Lord Jesus as the son of man, are condemned to die, due to Adam and Eve's transgression in partaking of the tree in the midst of the garden of Eden. God had said that if they disobeyed His commandment, they would surely die.

The Almighty in His mercy provided a means of forgiveness for sin in the provision of His Son Jesus Christ, the seed of the woman, who would bruise the head of the serpent. Jesus is the only man who never sinned, living completely in obedience unto His Father. He had conquered his fleshly temptations when he was able to cry out: ".. It is finished" (John 19:30). Jesus died on the cross and rose again, ascending to His Father, as a Mediator, and a means of forgiveness of sin for those who strive to obey God's commandments.

John speaks of God's mercy:

"He that committeth sin is of the devil (adversary); for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Whosoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God."

I John 3:8-9.

Those who are baptized - buried into the death of Jesus - and risen from the water as a new man, born of water and of the Spirit - are cleansed from all unrighteousness (sin).

Jesus told Nicodemus:

"... Verily, Verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."

John 3:5-6.

Those who are born again do fail, do sin, as John further reveals:

"Whosoever is born of God doth not commit sin; for his (Jesus') seed remaineth in him: and he cannot sin, because he is born of God."

I John 3:9.

The word "commit" also means abide, continue, hold, perform, or show forth. Being flesh, we do fail, we do sin! Yet we do not continue in or practice sin, but seek forgiveness through God's mercy. If one abides in Christ, how can one sin?

With this in mind, we think of David when he sinned in the matter of Bath-sheba. Nathan admonished him, and David's response:

"...I have sinned against the LORD. And Nathan said unto

David, The LORD also hath put away (forgiven) thy sin; thou shalt not die."

II Samuel 12:13.

Apart from God's mercy, David would have died according to God's commandments. His heart smote him, he turned from sin, and knew God's forgiveness.

In contrast, we know of Solomon's failure to abide in God's commandments. He loved many strange women, having 700 wives, princesses, and 300 concubines:

"For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father."

I Kings 11:4.

Solomon did not commit to God's commandments; he continued to sin, even as he wrote:

"Better is a poor and a wise child than an old and foolish king, who will no more be admonished."

Ecclesiastes 4:13.

What a difference between the spirits of David and Solomon! Both started out in subjection to God's word. David did abide in God's word - at times sinning; but he repented and was forgiven. Solomon, however, continued to abide in the desires of his flesh, failing to repent. David feared God, and his mind is expressed in Psalm 19, revealing how he loved God's law, statutes, commandments, and testimonies:

"More to be desired are they than gold, yea, than much fine gold, sweeter also than honey and the honeycomb. Moreover by them is thy servant warned (admonished): and in keeping of them there is great reward."

Psalm 19:10-11.

Can we not profit from the example of David, as we strive not to sin? Rather, let us truly repent and seek forgiveness when we do

fail! God is merciful to those who are born again of water and of the Spirit.

The Apostle Paul comforts us:

"For as many as are led by the Spirit of God, they are the sons of God.

... heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

Romans 8:14,17-18.

J.A.DeF.

## BUY THE TRUTH AND SELL IT NOT

In our recent readings from Proverbs, we have again an opportunity to ponder the spiritual riches of God's wisdom given to Solomon. The word "proverb" itself means "superiority", coming from a prime root meaning "to rule, to have power". As such, the proverbs serve to give spiritual strength by exercising our minds:

"A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction."

Proverbs 1:5-7.

In his endeavor to search out God's wisdom, Solomon goes on to say that when it is found, one should:

"Buy the truth, and sell it not; also wisdom, and instruction, and understanding."

Proverbs 23:23.

This word "buy" means to build or erect, helping us to understand that we should endeavor to seek after God's truth with our whole being - to build and grow in the knowledge of His ways, just as Solomon began his life saying:

"And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith."

Ecclesiastes 1:13.

We are born with an infirmity - our flesh nature, which if unrestrained and allowed to flourish, will lead us unto a death without hope. Only through the knowledge that the spirit can impart, is there hope of an escape from the flesh's end - the grave:

"The spirit of a man will sustain his infirmity: but a wounded spirit, who can bear?"

Proverbs 18:14

We are all infirm and fail at times, because of our flesh nature, but God has provided a means to sustain our spirits, through the knowledge of His word and the provision of the Lord Jesus as our Mediator:

"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

John 14:6.

The knowledge of His provision can lift us up, bolster our spirits - purchasing for us the truth, for He has paid the price with His sacrifice. Such knowledge gives comfort, knowing that we can be reconciled unto our Father through His Son, when we fail to keep His word.

Wisdom is the means by which the house of God is to be built, upon the sure foundation of Christ. That wisdom gives us the understanding of what blessings are kept in store for those who seek her with their whole heart and mind. Solomon earlier in Proverbs explains the importance of this spiritual wisdom:

"Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

Forsake her not, and she shall preserve thee: love her, and she shall keep thee. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding."

Proverbs 4:5-7

The wisdom of God permits us to see how truly blessed we are to know it, study it, just as Paul instructed Timothy:

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

II Timothy 2:15.

A "workman" is one skilled in his craft - refining his skill over many years of practice so that the end result is well made. So too are we to be workmen, well skilled in the use of His word, not only knowing it, but applying it daily in every aspect of our living. If we

are diligent in following His word, we may hope not to be ashamed at Christ's judgment seat, where He will evaluate our life's work and the depth of our spiritual wisdom.

This word is precious - more valuable than silver, gold or precious gems, for it is the means to help us to attain unto eternal life, in His mercy, and why Solomon wrote:

"Buy the truth, and sell it not; also wisdom, and instruction, and understanding."

M.C.S.

## SIGNS OF HIS COMING

**" - - - Perilous times shall come."  
(2 Timothy 3:1)**

The Russian leader and the United States President have recently been voicing uneasy feelings about the ways modern armaments have developed. They met together in Moscow to discuss arms control. They prepared a treaty to lower the level of the number of their nuclear weapons. They had had an agreement in 1991 called the Start 1 agreement expiring at the end of 2009. The new American leader showed his concern when he issued the following statement:-

"The United States and Russia were both 'committed to leaving behind the suspicion and the rivalry of the past: We must lead by example, and that's what we are doing - - -. We resolve to reset United States Russian relations so that we can co-operate more effectively in areas of common interest."

In the discussion of these two leaders they express their desire to limit the number, of a maximum of 1,675 of these very deadly weapons to each side.

The Russian leader called it a "reasonable compromise", and the American leadership declared, "it will include effective verification measures." These leaders said:-

"The new agreement will enhance the security of both the United States and Russia, as well as provide predictability and stability in strategic offensive forces."

A United States effort has been made to build a missile defence system in Poland and the Czech Republic. Russia is not too happy about it, but the U.S.A. explains that this is to protect its allies in Europe from a potential nuclear attack from Iran. Russia is uneasy about this, saying it weakens its own nuclear strike potential! This is an unhappy world situation. The American President is looking towards the West also hoping to improve U.S. relations with Cuba, lifting some of the American sanctions against Cuba, which have existed since 1962. Since becoming the new leader of the U.S.A. the

President has been making considerable endeavour to improve the world's politics. But what an unhappy time it is.

The Muslim world is also causing the President some concern. The United States Department of Homeland Security has voiced its condemnation of recorded lectures from certain Muslims encouraging terrorist attacks in America. But there are also incidents of such attacks in Britain. The American Security Department described the threat as:-

"Worldwide terrorism - - - using the internet to encouraging Muslims to commit the use of explosive devices."

Such events are indeed a sign of these being the "last days" of which the scripture forewarns. The scripture declares:-

"- - - evil men and seducers shall wax worse and worse, deceiving and being deceived."

(2 Timothy 3:13)

Deterioration of the way human behaviour has gone, with, for example, family relationships very troubled and breaking up to the detriment of the lives of the present young generation, is prophesied in the holy word as follows:-

"- - - blasphemers, disobedient to parents, unthankful, unholy,  
Without natural affection - - -."  
3)

(2 Timothy 3:2-3)

Oh, how wonderfully, warningly prophetic, are these words concerning the coming of "perilous times."

## NEWS FROM THE ECCLESIAS FOR OCTOBER 2009

Hamburg, NEW YORK, Corner Southwestern Blvd. & Pleasant Avenue.

Sunday: Breaking of Bread 11:30 am

Sunday Afternoon Class: 1:45 pm

Midweek Bible Class: Forestville, Hamburg & Fredonia

Every Third Week: Revelation Study

We rejoice in the fellowship of our sister from Manchester in her visit, God willing.

As the new President has been in office for ten months, he has sought to change the laws concerning taxes, health care and the fallen economy, bringing perplexity to the nation.

It is a sign of the nearness of Jesus Christ's return to establish His kingdom over all the earth in peace and prosperity, with the law going forth from Jerusalem.

J.A.DeF.

### MANCHESTER

Sundays: Breaking of Bread 11.00 a.m.

Thursdays: Bible Class 2.00 p.m.

Our Sister here is looking forward to her visit to our American Brethren and Sisters. She has been preparing for this journey in various ways, and we have endeavoured to assist her in such preparations.

Such arrangements contribute to the furthering of the fellowship and unity of the Brethren and Sisters. These are days of "small things", but ultimately, we are promised there will be a great gathering together of all of "like precious faith" into that bringing about of a united multitude rejoicing in the presence of their Heavenly Saviour, for ever and ever.

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For more information or to read our literature, log onto:

[www.remnantofchristsecclesia.com](http://www.remnantofchristsecclesia.com)